

# ETERNAL JUDGMENT EPOC STUDY GUIDE

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2 Timothy 2:15 (AMP) Study *and* be eager *and* do your utmost to present yourself to God approved (tested by trial), a workman who has no cause to be ashamed, correctly analyzing *and* accurately dividing [rightly handling and skillfully teaching] the Word of Truth.

Instructions:

1. Print out the study guide.
2. Watch the videos at [www.epocfoundation.org](http://www.epocfoundation.org) under “Repentance From Dead Works” or visit EPOC Foundation YouTube channel (Don’t forget to subscribe).
3. Look up each scripture (NKJV) and fill in the blanks and answer each question in the study guide. Some answers are found only in the videos. The more you put into your studying the more you will get out of it.
4. Complete the Assignments on the last page.
5. Send you questions or feedback to [info@epocfoundation.org](mailto:info@epocfoundation.org)

## Eternal Judgment

2 Timothy 3:16 All \_\_\_\_\_ *is* given by inspiration of God, and *is* profitable for doctrine, for reproof, for correction, for instruction in righteousness,<sup>17</sup> that the man of God may be complete, \_\_\_\_\_ for every good work.

Hebrews 6:1 Therefore, leaving the discussion of the elementary *principles* of Christ, let us go on to perfection, not laying again the foundation of repentance from dead works and of faith toward God,<sup>2</sup> of the doctrine of baptisms, of laying on of hands, of resurrection of the dead, and of eternal judgment.

Define: “eternal” -

Define: “judgment” -

John 5:25 Most assuredly, I say to you, the \_\_\_\_\_ is coming, and now is, when the dead will hear the voice of the Son of God; and those who hear will live.<sup>26</sup> For as the Father has life in Himself, so He has granted the Son to have life in Himself,<sup>27</sup> and has given Him authority to \_\_\_\_\_ also, because He is the Son of Man.<sup>28</sup> Do not

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marvel at this; for the \_\_\_\_\_ is coming in which all who are in the graves will hear His voice <sup>29</sup> and come forth--those who have done good, to the \_\_\_\_\_ of life, and those who have done evil, to the resurrection of \_\_\_\_\_.

Jude 1:14 Now Enoch, the seventh from Adam, prophesied about these men also, saying, "Behold, the Lord comes with ten thousands of His saints, <sup>15</sup> to \_\_\_\_\_ on all, to convict all who are \_\_\_\_\_ among them of all their ungodly \_\_\_\_\_ which they have committed in an ungodly \_\_\_\_\_, and of all the harsh things which ungodly \_\_\_\_\_ have spoken against Him."

Daniel 12:1 "At that time Michael shall stand up, The great prince who stands *watch* over the sons of your people; And there shall be a time of trouble, Such as never was since there was a nation, *Even* to that time. And at that time your people shall be delivered, Every one who is found written in the \_\_\_\_\_. <sup>2</sup> And many of those who \_\_\_\_\_ in the dust of the earth shall \_\_\_\_\_, Some to everlasting \_\_\_\_\_, Some to shame *and* everlasting \_\_\_\_\_.

Define "everlasting":

What is the two outcomes of eternal judgment?

1. \_\_\_\_\_ 2. \_\_\_\_\_

Acts 24:14 But this I confess to you, that according to \_\_\_\_\_ which they call a sect, so I worship the God of my fathers, believing all things which are \_\_\_\_\_ in the Law and in the Prophets. <sup>15</sup> I have hope in God, which they themselves also accept, that there will be a \_\_\_\_\_ of *the* dead, both of *the* just and *the* unjust.

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Acts 24:24 And after some days, when Felix came with his wife Drusilla, who was Jewish, he sent for Paul and heard him concerning the faith in Christ. <sup>25</sup> Now as he reasoned about righteousness, self-control, and the \_\_\_\_\_ to come, Felix was \_\_\_\_\_ and answered, "Go away for now; when I have a convenient time I will call for you."

Why would Felix become afraid at the message of Paul?

Revelation 14:6 Then I saw another angel flying in the midst of heaven, having the everlasting gospel to \_\_\_\_\_ to those who dwell on the earth--to every nation, tribe, tongue, and people-- <sup>7</sup> saying with a loud voice, "\_\_\_\_\_ God and give glory to Him, for the \_\_\_\_\_ of His \_\_\_\_\_ has come; and worship Him who made heaven and earth, the sea and springs of water."

## A Journey through Matthew:

Matthew 3:7 But when he saw many of the Pharisees and Sadducees coming to his baptism, he said to them, "Brood of vipers! Who warned you to flee from the \_\_\_\_\_ to come? <sup>8</sup> Therefore bear fruits worthy of \_\_\_\_\_, <sup>9</sup> and do not think to say to yourselves, 'We have Abraham as *our* father.' For I say to you that God is able to raise up children to Abraham from these stones. <sup>10</sup> And even now the ax is laid to the root of the trees. Therefore every tree which does not bear good fruit is cut down and thrown into the \_\_\_\_\_. <sup>11</sup> I indeed baptize you with water unto \_\_\_\_\_, but He who is coming after me is mightier than I, whose sandals I am not worthy to carry. He will \_\_\_\_\_ you with the Holy Spirit and fire. <sup>12</sup> His winnowing fan *is* in His hand, and He will thoroughly clean out His threshing floor, and gather His wheat into the barn; but He will burn up the chaff with unquenchable \_\_\_\_\_."

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Define "wrath":

List the elementary principles of Christ mentioned in the above passage:

Matthew 5:20 For I say to you, that unless your righteousness exceeds the righteousness of the scribes and Pharisees, you will by no means enter the \_\_\_\_\_ of heaven.

21 "You have heard that it was said to those of old, 'You shall not murder, and whoever murders will be in danger of the \_\_\_\_\_.' 22 But I say to you that whoever is angry with his brother without a cause shall be in \_\_\_\_\_ of the judgment. And whoever says to his brother, 'Raca!' shall be in danger of the council. But whoever says, 'You fool!' shall be in danger of \_\_\_\_\_ fire.

Matthew 5:29 If your right eye causes you to \_\_\_\_\_, pluck it out and cast it from you; for it is more profitable for you that one of your members \_\_\_\_\_, than for your whole body to be cast into \_\_\_\_\_. 30 And if your right hand causes you to sin, cut it off and cast it from you; for it is more profitable for you that one of your members perish, than for your whole body to be \_\_\_\_\_.

Matthew 7:13 "Enter by the \_\_\_\_\_ gate; for wide is the gate and broad is the way that leads to \_\_\_\_\_, and there are many who go in by it. 14 Because narrow is the gate and difficult is the way which leads to life, and there are few who find it. 15 "Beware of \_\_\_\_\_ prophets, who come to you in sheep's clothing, but inwardly they are ravenous wolves. 16 You will know them by their \_\_\_\_\_. Do men gather grapes from thornbushes or figs from thistles? 17 Even so, every good tree bears good \_\_\_\_\_, but a bad tree bears bad fruit. 18 A good tree cannot bear bad fruit, nor can a bad tree bear good fruit. 19 Every tree that does not bear good fruit is cut down and thrown into the \_\_\_\_\_. 20 Therefore by their fruits you will know them. 21 "Not everyone who says to Me, 'Lord, Lord,' shall \_\_\_\_\_ of heaven, but he who \_\_\_\_\_ of My Father in heaven.

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Describe the actions of a “false prophet”:

John 3:5 Jesus answered, "Most assuredly, I say to you, unless one is born of water and the Spirit, he cannot \_\_\_\_\_ the kingdom of God.

What is the purpose of being “born again”?

What is the 1<sup>st</sup> elementary principle of Christ (Hebrews 6:1)?

Matthew 8:11 And I say to you that many will come from east and west, and sit down with Abraham, Isaac, and Jacob \_\_\_\_ the kingdom of heaven. 12 But the sons of the kingdom will be cast \_\_\_\_\_ into outer darkness. There will be weeping and gnashing of teeth."

Luke 13:23 Then one said to Him, "Lord, are there few who are saved?" And He said to them, 24 "Strive to enter through the \_\_\_\_\_ gate, for many, I say to you, will seek to enter and will not be able. 25 When once the Master of the house has risen up and \_\_\_\_\_ the door, and you begin to stand outside and knock at the door, saying, 'Lord, Lord, open for us,' and He will answer and say to you, 'I do not know you, where you are from,' 26 then you will begin to say, 'We ate and drank in Your presence, and You taught in our streets.' 27 But He will say, 'I tell you I do not know you, where you are from. Depart from Me, all you \_\_\_\_\_.' 28 There will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets \_\_\_\_ the kingdom of God, and yourselves thrust \_\_\_\_\_. 29 They will come from the east and the west, from the north and the south, and sit down \_\_\_\_ the kingdom of God.

Define “workers”:

Define “iniquity”:

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Matthew 10:28 And do not fear those who kill the \_\_\_\_\_ but cannot kill the soul. But rather fear Him who is able to destroy both \_\_\_\_\_ and body in \_\_\_\_\_.

Luke 12:1 In the meantime, when an innumerable multitude of people had gathered together, so that they trampled one another, He began to say to His disciples first of all, " \_\_\_\_\_ of the leaven of the Pharisees, which is \_\_\_\_\_.

2 For there is nothing covered that will not be revealed, nor hidden that will not be known. 3 Therefore whatever you have spoken in the dark will be heard in the light, and what you have spoken in the ear in inner rooms will be proclaimed on the housetops. 4 "And I say to you, My friends, do not be afraid of those who kill the body, and after that have no more that they can do. 5 But I will show you whom you should fear: \_\_\_\_\_ Him who, after He has killed, has power to cast into hell; yes, I say to you, \_\_\_\_\_ Him!

Define "hypocrisy"

Expound "fear Him!" (Why?)

Matthew 11:20 Then He began to \_\_\_\_\_ the cities in which most of His mighty works had been done, because they did not \_\_\_\_\_: 21 "Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works which were done in you had been done in Tyre and Sidon, they would have \_\_\_\_\_ long ago in sackcloth and ashes. 22 But I say to you, it will be more tolerable for Tyre and Sidon in the day of \_\_\_\_\_ than for you. 23 And you, Capernaum, who are exalted to heaven, will be brought down to Hades; for if the mighty works which were done in you had been done in Sodom, it would have remained until this day. 24 But I say to you that it shall be more tolerable for the land of Sodom in \_\_\_\_\_ than for you."

Is preaching about the judgment to come to people a bad thing? Explain your answer:

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Matthew 12:33 "Either make the tree good and its fruit \_\_\_\_\_, or else make the tree bad and its fruit \_\_\_\_\_; for a tree is known by its \_\_\_\_\_. 34 Brood of vipers! How can you, being evil, speak good things? \_\_\_\_\_ out of the abundance of the heart the mouth speaks. 35 A \_\_\_\_\_ man out of the good treasure of his heart brings forth good things, and an \_\_\_\_\_ man out of the evil treasure brings forth evil things. 36 But I say to you that for every idle word men may speak, they will give account of it in the \_\_\_\_\_ of judgment. 37 For by your words you will be \_\_\_\_\_, and by your words you will be condemned."

List all the things that are contrasted against each other as good or bad in the above passage: (Example: good tree, bad tree)

Matthew 12:41 The men of Nineveh will rise up in the \_\_\_\_\_ with this generation and condemn it, because they \_\_\_\_\_ at the preaching of Jonah; and indeed a greater than Jonah is here. 42 The queen of the South will rise up with this generation and \_\_\_\_\_ it, for she came from the ends of the earth to hear the wisdom of Solomon; and indeed a greater than Solomon is here.

Matthew 13:36 Then Jesus sent the multitude away and went into the house. And His disciples came to Him, saying, "Explain to us the parable of the tares of the field." 37 He answered and said to them: "He who sows the good seed is the Son of Man. 38 The field is the world, the good seeds are the sons of the \_\_\_\_\_, but the tares are the sons of the wicked *one*. 39 The enemy who sowed them is the devil, the \_\_\_\_\_ is the end of the age, and the reapers are the angels. 40 Therefore as the tares are gathered and burned in the \_\_\_\_\_, so it will be at the end of this age. 41 The Son of Man will send out His angels, and they will gather \_\_\_\_\_

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all things that offend, and those who practice \_\_\_\_\_, <sup>42</sup> and will cast them into the furnace of \_\_\_\_\_. There will be wailing and gnashing of teeth.

Describe the "sons of the wicked one":

Matthew 13:47 "Again, the kingdom of \_\_\_\_\_ is like a dragnet that was cast into the sea and gathered some of every kind, <sup>48</sup> which, when it was full, they drew to shore; and they sat down and gathered the good into vessels, but threw the bad away. <sup>49</sup> \_\_\_\_\_ at the end of the age. The angels will come forth, separate the \_\_\_\_\_ from among the \_\_\_\_\_, <sup>50</sup> and cast them into the furnace of \_\_\_\_\_. There will be wailing and gnashing of teeth."

Did Jesus present hard theological concepts when ministering about the judgment to come?

Matthew 18:8 If your hand or foot \_\_\_\_\_, cut it off and cast *it* from you. It is better for you to enter into life lame or maimed, rather than having two hands or two feet, to be cast into the \_\_\_\_\_ fire. <sup>9</sup> And if your eye causes you to sin, pluck it out and cast *it* from you. It is better for you to enter into life with one eye, rather than having two eyes, to be \_\_\_\_\_.

Mark 9:43 If your hand causes you to sin, cut it off. It is better for you to enter into life maimed, rather than having two hands, to go to hell, \_\_\_\_\_ -- <sup>44</sup> where *'Their worm does not die, And the fire is not quenched.'* <sup>45</sup> And if your foot causes you to sin, cut it off. It is better for you to enter life lame, rather than having two feet, to be cast into hell, into the fire that shall never be quenched-- <sup>46</sup> where *'Their worm does not die, And the fire is not quenched.'* <sup>47</sup> And if your eye causes you to sin, pluck it out. It is better for you to enter the kingdom of God with one eye, rather than having two eyes, to be cast into hell fire-- <sup>48</sup> where *'Their worm does not die, And the fire is not \_\_\_\_\_.'*



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Isaiah 66:22 "For as the \_\_\_\_\_ heavens and the \_\_\_\_\_ earth Which I will make shall remain before Me," says the LORD, "So shall your descendants and your name remain. 23 And it shall come to pass That from one New Moon to another, And from one Sabbath to another, All flesh shall come to worship before Me," says the LORD. 24 "And they shall go forth and look Upon the corpses of the men Who have transgressed against Me. For their \_\_\_\_\_ does not die, And \_\_\_\_\_ fire is not \_\_\_\_\_. \_\_\_\_\_ shall be an abhorrence to all flesh."

Luke 16:19 "There \_\_\_\_\_ a certain rich man who was clothed in purple and fine linen and fared sumptuously every day. 20 But there was a certain beggar named Lazarus, full of sores, who was laid at his gate, 21 desiring to be fed with the crumbs which fell from the rich man's table. Moreover the dogs came and licked his sores. 22 So it was that the beggar \_\_\_\_\_, and was carried by the angels to Abraham's bosom. The rich man also \_\_\_\_\_ and was buried. 23 And being in \_\_\_\_\_ in \_\_\_\_\_, he lifted up his eyes and saw Abraham afar off, and Lazarus in his bosom. 24 Then he cried and said, 'Father Abraham, have mercy on me, and send Lazarus that he may dip the tip of his finger in water and cool my tongue; for I am \_\_\_\_\_ in this flame.' 25 But Abraham said, 'Son, remember that in your lifetime you received your good things, and likewise Lazarus evil things; but now he is comforted and you are \_\_\_\_\_. 26 And besides all this, between us and you there is a \_\_\_\_\_, so that those who want to pass from here to you \_\_\_\_\_, nor can those from there pass to us.'

Describe "Hades"

Luke 16:27 Then he said, 'I beg you therefore, father, that you would \_\_\_\_\_ him to my father's house, 28 for I have five brothers, that he may testify to them, lest they also come to this place of \_\_\_\_\_.' 29 Abraham said to him, 'They have \_\_\_\_\_; let them hear them.' 30 And he said, 'No, father Abraham; but if one goes to them from the dead, they will \_\_\_\_\_.' 31 But he said

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to him, 'If they do not hear Moses and the prophets, neither will they be \_\_\_\_\_  
though one rise from the dead.' "

What's the key to NOT ending up in Hades?

What persuades people to repent?

Matthew 22:10 So those servants went out into the highways and gathered together all whom they found, both bad and good. And the wedding hall was filled with guests. 11 But when the king came in to see the guests, he saw a man there who did not have on a wedding garment. 12 So he said to him, 'Friend, how did you come in here without a wedding garment?' And he was speechless. 13 Then the king said to the servants, 'Bind him hand and foot, take him away, and \_\_\_\_\_; there will be weeping and gnashing of teeth.'

Matthew 24:29 "Immediately after the tribulation of those days the sun will be darkened, and the moon will not give its light; the stars will fall from heaven, and the powers of the heavens will be shaken. 30 Then the sign of the \_\_\_\_\_ will appear in heaven, and then all the tribes of the earth will mourn, and they will see the Son of Man coming on the clouds of heaven with power and great glory. 31 And He will send His angels with a great sound of a trumpet, and they will gather together His elect from the four winds, from one end of heaven to the other. 32 "Now learn this parable from the fig tree: When its branch has already become tender and puts forth leaves, you know that summer is near. 33 So you also, when you see all these things, know that it is near--at the doors! 34 Assuredly, I say to you, this generation will by no means pass away till all these things take place. 35 Heaven and earth will pass away, but \_\_\_\_\_ will by no means pass away. 36 "But of \_\_\_\_\_ and \_\_\_\_\_ no one knows, not even the angels of heaven, but My Father only. 37 But as the days of \_\_\_\_\_ were, so also will the coming of the Son of Man be. 38 For as in the days before the flood, they were eating and drinking,

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marrying and giving in marriage, until the day that Noah entered the ark, 39 and did not know until the flood came and took them all away, \_\_\_\_\_ will the coming of the Son of Man be. 40 Then two men will be in the field: \_\_\_\_\_ will be taken and the other left. 41 Two women will be grinding at the mill: \_\_\_\_\_ will be taken and the other left.

Write out Matthew 24:42 \_\_\_\_\_  
\_\_\_\_\_. 43 But know this, that if the master of the house had known what \_\_\_\_\_ the thief would come, he would have watched and not allowed his house to be broken into. 44 \_\_\_\_\_ you also be ready, for the Son of Man is coming at an \_\_\_\_\_ you do not expect. 45 "Who then is a faithful and wise servant, whom his master made ruler over his household, to give them food in due season? 46 Blessed is that servant whom his master, when he comes, will find so doing. 47 Assuredly, I say to you that he will make him ruler over all his goods. 48 But if that evil servant says in his heart, 'My master is delaying his coming,' 49 and begins to beat his fellow servants, and to eat and drink with the drunkards, 50 the master of that servant will come on a day when he is not looking for him and at an \_\_\_\_\_ that he is not aware of, 51 and will cut him in two and appoint him his portion with the \_\_\_\_\_. There shall be weeping and gnashing of teeth.

When Jesus said "therefore you" (v.44) was he speaking to sinners or his disciples?

Matthew 25:1 "Then the \_\_\_\_\_ of heaven shall be likened to ten virgins who took their lamps and went out to meet the bridegroom. 2 Now five of them were wise, and five were foolish. 3 Those who were foolish took their lamps and \_\_\_\_\_, 4 but the wise took oil in their vessels with their lamps. 5 But while the bridegroom was delayed, they all slumbered and slept. 6 And at midnight a cry was heard: 'Behold, the bridegroom is coming; go out to meet him!' 7 Then all those virgins arose and trimmed their lamps. 8 And the foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' 9 But the wise answered, saying, '\_\_\_\_\_, lest there should not be enough for us and you; but go rather to those who sell, and buy for yourselves.' 10 And while they went to buy, the bridegroom came, and \_\_\_\_\_

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went in with him to the wedding; and \_\_\_\_\_. 11 Afterward the other virgins came also, saying, 'Lord, Lord, open to us!' 12 But he answered and said, 'Assuredly, I say to you, I do not know you.' 13 Watch therefore, for you know neither the day nor the hour in which the Son of Man is coming.

Matthew 25:14 "For the \_\_\_\_\_ of heaven is like a man traveling to a far country, who called his \_\_\_\_\_ servants and delivered his goods to them. 15 And to one he gave five talents, to another two, and to another one, to each according to his own \_\_\_\_\_; and immediately he went on a journey. 16 Then he who had received the five talents went and traded with them, and made another five talents. 17 And likewise he who had received two gained two more also. 18 But he who had received one went and dug in the ground, and hid his lord's money. 19 After a long time the lord of those servants \_\_\_\_\_ . 20 So he who had received five talents came and brought five other talents, saying, 'Lord, you delivered to me five talents; look, I have gained five more talents besides them.' 21 His lord said to him, '\_\_\_\_\_, good and faithful servant; you were faithful over a few things, I will make you ruler over many things. Enter into the joy of your lord.' 22 He also who had received two talents came and said, 'Lord, you delivered to me two talents; look, I have gained two more talents besides them.' 23 His lord said to him, 'Well done, \_\_\_\_\_; you have been faithful over a few things, I will make you ruler over many things. Enter into the joy of your lord.' 24 Then he who had received the one talent came and said, 'Lord, I knew you to be a hard man, reaping where you have not sown, and gathering where you have not scattered seed. 25 And I was afraid, and went and hid your talent in the ground. Look, there you have what is yours.' 26 But his lord answered and said to him, '\_\_\_\_\_, you knew that I reap where I have not sown, and gather where I have not scattered seed. 27 So you ought to have deposited my money with the bankers, and \_\_\_\_\_ I would have received back my own with interest. 28 Therefore take the talent from him, and give it to him who has ten talents. 29 For to everyone who has, more will be given, and he will have abundance; but from him who does not have, even what he has will be taken away.

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30 And cast the \_\_\_\_\_ servant into the outer darkness. There will be weeping and gnashing of teeth.'

Jesus gave parables regarding the kingdom of heaven. Who are those servants that are in his kingdom of heaven? (See John 3:5)

Matthew 25:31 " \_\_\_\_\_ the Son of Man comes in His glory, and all the holy angels with Him, then He will \_\_\_\_\_ of His glory.<sup>32</sup> All the nations will be gathered before Him, and He will \_\_\_\_\_ them one from another, as a shepherd divides *his* sheep from the goats.<sup>33</sup> And He will set the \_\_\_\_\_ on His right hand, but the goats on the left.<sup>34</sup> Then the King will say to those on His right hand, 'Come, you blessed of My Father, inherit \_\_\_\_\_ prepared for you from the foundation of the world:<sup>35</sup> for I was hungry and you gave Me food; I was thirsty and you gave Me drink; I was a stranger and you took Me in;<sup>36</sup> I *was* naked and you clothed Me; I was sick and you visited Me; I was in prison and you came to Me.'<sup>37</sup> Then the righteous will answer Him, saying, 'Lord, when did we see You hungry and feed *You*, or thirsty and give *You* drink?<sup>38</sup> When did we see You a stranger and take *You* in, or naked and clothe *You*?<sup>39</sup> Or when did we see You sick, or in prison, and come to You?'<sup>40</sup> And the \_\_\_\_\_ will answer and say to them, 'Assuredly, I say to you, inasmuch as you did *it* to one of the least of these My brethren, you did *it* to Me.'<sup>41</sup> Then He will also say to those on the left hand, 'Depart from Me, you cursed, into the

\_\_\_\_\_  
\_\_\_\_\_: <sup>42</sup> for I was hungry and you gave Me no food; I was thirsty and you gave Me no drink;<sup>43</sup> I was a stranger and you did not take Me in, naked and you did not clothe Me, sick and in prison and you did not visit Me.'<sup>44</sup> Then they also will answer Him, saying, 'Lord, when did we see You hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to You?'<sup>45</sup> Then He will answer them, saying, 'Assuredly, I say to you, inasmuch as you did not do *it* to one of the least of these, you did not do *it* to Me.'

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Write out Matthew 25:46 \_\_\_\_\_

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Mark 16:15 And He (Jesus) said to them, "Go into all the world and preach the gospel to every creature. <sup>16</sup> He who believes and is baptized will be \_\_\_\_\_; but he who does not believe will be \_\_\_\_\_.

The Apostle Paul

Romans 2:1 Therefore you are inexcusable, O man, whoever you are who judge, for in whatever you judge another you condemn yourself; for you who judge \_\_\_\_\_ the same things. <sup>2</sup> But we know that the \_\_\_\_\_ of God is according to truth \_\_\_\_\_ those who \_\_\_\_\_ such things. <sup>3</sup> And do you think this, O man, you who judge those \_\_\_\_\_ such things, and doing the same, that you will escape the \_\_\_\_\_ of God? <sup>4</sup> Or do you despise the riches of His goodness, forbearance, and longsuffering, not knowing that the \_\_\_\_\_ of God leads you to \_\_\_\_\_? <sup>5</sup> But in accordance with your \_\_\_\_\_ and your impenitent heart you are treasuring up for yourself wrath in the \_\_\_\_\_ of wrath and revelation of the righteous \_\_\_\_\_ of God, <sup>6</sup> who "*will render to each one according to his deeds*": <sup>7</sup> \_\_\_\_\_ life to those who by patient continuance in doing good seek for glory, honor, and immortality; <sup>8</sup> but to those who are self-seeking and do not obey the truth, but obey unrighteousness-- \_\_\_\_\_, <sup>9</sup> tribulation and anguish, on every soul of man who does evil, of the Jew first and also of the Greek; <sup>10</sup> but glory, honor, and peace to everyone who works what is good, to the Jew first and also to the Greek. <sup>11</sup> For there is no partiality with God.

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The Apostle Peter

2 Peter 3:7 But the heavens and the earth *which* are now preserved by the same word, are reserved for fire until \_\_\_\_\_ and perdition of \_\_\_\_\_ men. <sup>8</sup> But, beloved, do not forget this one thing, that with the Lord one day *is* as a thousand years, and a thousand years as one day. <sup>9</sup> The Lord is not slack concerning *His* \_\_\_\_\_, as some count slackness, but is longsuffering toward us, not willing that any should \_\_\_\_\_ but that all should come to \_\_\_\_\_.

<sup>10</sup> But the \_\_\_\_\_ of the Lord will come as a thief in the night, in which the heavens will pass away with a great noise, and the elements will melt with fervent heat; both the earth and the works that are in it will be burned up. <sup>11</sup> \_\_\_\_\_ since all these things will be dissolved, what manner *of persons* ought you to be in \_\_\_\_\_ conduct and godliness, <sup>12</sup> looking for and hastening the coming of the \_\_\_\_\_ of God, because of which the heavens will be dissolved, being on fire, and the elements will melt with fervent heat?

<sup>13</sup> Nevertheless we, according to His \_\_\_\_\_, look for new heavens and a new earth in which \_\_\_\_\_ dwells.

2 Thessalonians 1:7 and to *give* you who are troubled rest with us when the Lord Jesus is revealed from heaven with His mighty angels, <sup>8</sup> in flaming fire taking \_\_\_\_\_ on those who do not know God, and on those who do not \_\_\_\_\_ the gospel of our Lord Jesus Christ. <sup>9</sup> These shall be \_\_\_\_\_ with everlasting \_\_\_\_\_ from the presence of the Lord and from the glory of His power, <sup>10</sup> when He comes, in that \_\_\_\_\_, to be glorified in His saints and to be admired among all those who \_\_\_\_\_, because our testimony among you was believed.

Revelation 14:9 Then a third angel followed them, saying with a loud voice, "If anyone \_\_\_\_\_ the beast and his image, and receives his mark on his forehead or on his hand, <sup>10</sup> he himself shall also drink of the wine of the \_\_\_\_\_, which is poured out full strength into the cup of His \_\_\_\_\_. He shall be \_\_\_\_\_ with fire and brimstone in the presence of the holy angels and in the

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presence of the Lamb. 11 And the smoke of their \_\_\_\_\_ and ever; and they have \_\_\_\_ rest day or night, who \_\_\_\_\_ the beast and his image, and whoever receives the mark of his name."

Revelation 20:11 Then I saw a great white throne and Him who sat on it, from whose face the earth and the heaven fled away. And there was found no place for them. <sup>12</sup> And I saw the \_\_\_\_\_, small and great, standing before God, and books were \_\_\_\_\_. And another book was opened, which is *the Book of Life*. And the dead were judged according to their \_\_\_\_\_, by the things which were written in the \_\_\_\_\_. <sup>13</sup> The sea gave up the dead who were in it, and Death and Hades delivered up the dead who were in them. And they were \_\_\_\_\_, each one according to his works. <sup>14</sup> Then Death and Hades were cast into the lake of fire. This is the second death. <sup>15</sup> And anyone not found written in the Book of \_\_\_\_\_ was cast into the lake of \_\_\_\_\_.

Revelation 21:1 Now I saw a \_\_\_\_\_ heaven and a \_\_\_\_\_ earth, for the first heaven and the first earth had passed \_\_\_\_\_. Also there was no more sea. 2 Then I, John, saw the holy city, \_\_\_\_\_ Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. 3 And I heard a loud voice from heaven saying, "Behold, the tabernacle of God is with men, and He will \_\_\_\_\_ with them, and they shall be His people. God Himself will be with them and be their God. 4 And God will wipe away every tear from their eyes; there shall be no more death, nor sorrow, nor crying. There shall be no more pain, for the former things have passed away."

Revelation 21:5 Then He who sat on the throne said, "Behold, I make all things new." And He said to me, "Write, for these words are true and faithful." 6 And He said to me, "It is \_\_\_\_\_! I am the Alpha and the Omega, the Beginning and the End. I will give of the fountain of the water of life freely to him who thirsts. 7 He who overcomes shall \_\_\_\_\_ all things, and I will be his God and he shall be My son. 8 But the cowardly, unbelieving, abominable, murderers, sexually immoral, sorcerers, idolaters, and all liars shall have their part in the lake which burns with fire and brimstone, which is the \_\_\_\_\_ death."



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## THOSE WHO PERISH

- ✓ Those who have done evil
- ✓ Ungodly sinners
- ✓ The Unjust
- ✓ The Chaff
- ✓ Bad trees
- ✓ Workers of Iniquity
- ✓ Those who do not repent
- ✓ Sons of the Wicked
- ✓ Those who practice lawlessness
- ✓ The wicked
- ✓ Those without a wedding garment
- ✓ The evil servant
- ✓ The hypocrites
- ✓ The foolish virgins
- ✓ The wicked and lazy servant
- ✓ The unprofitable servant
- ✓ The goats
- ✓ The devil and his angels
- ✓ He who does not believe
- ✓ The self-seeking
- ✓ Those who do not obey the truth
- ✓ Those who obey unrighteousness
- ✓ Men who do evil
- ✓ Ungodly men
- ✓ Those who do not know God
- ✓ Those who do not obey the gospel of our Lord Jesus Christ
- ✓ Those who worship the Beast and his image
- ✓ Anyone not found written in the Book of Life

Review the above list and add anyone or anything else that you recall from the scriptures.

What are your thoughts regarding God's Eternal Judgment?

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## The Description of Eternal Punishment

- the resurrection of condemnation
- everlasting contempt
- unquenchable fire
- hell fire
- Outer darkness
- Weeping, wailing and gnashing of teeth
- Furnace of fire
- Their worm does not die
- The fire is not quenched
- In torments in Hades
- Tormented in this flame
- This place of torment
- Everlasting punishment
- Indignation
- Wrath
- Tribulation
- Anguish
- In flaming fire taking vengeance
- Punished with everlasting destruction
- Drink of the wine of the wrath of God
- Tormented with fire and brimstone
- The smoke of their torment ascends forever and ever
- They have no rest day or night
- Cast into the lake of fire which burns with fire and brimstone
- The second death

What are your thoughts of God's Eternal Punishment?

If today was the Day of God's judgment, right now, where would you spend eternity?

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Luke 6:46 "But why do you \_\_\_\_\_ Me 'Lord, Lord,' and do not \_\_\_ the things which I say?  
47 Whoever comes to Me, and hears My sayings and does them, I will show you whom he is  
like: 48 He is like a man building a house, who dug deep and \_\_\_\_\_  
\_\_\_\_\_ on the rock. And when the flood arose, the stream beat vehemently against  
that house, and could not shake it, for it was founded on the rock. 49 But he who heard and  
did nothing is like a man who built a house on the earth without \_\_\_\_\_,  
against which the stream beat vehemently; and immediately it fell. And the ruin of that  
house was great."

Is there any areas of your life where you are not doing the things Jesus said to do?

Hebrews 6:1 Therefore, leaving the discussion of the elementary principles of Christ, let us  
go on to perfection, not laying again \_\_\_\_\_ of repentance from  
dead works and of faith toward God, 2 of the doctrine of baptisms, of laying on of hands, of  
resurrection of the dead, and of eternal judgment.

On a scale of 1 to 5 (5 being highest) rate your ability to teach each principle:

\_\_\_ 1. Repentance from dead works,

\_\_\_ 2. Faith Towards God

\_\_\_ 3. Doctrine of Water Baptism \_\_\_ 3. Doctrine of the Baptism of the Holy Spirit

\_\_\_ 4. Laying on of Hands

\_\_\_ 5. Resurrection of the dead

\_\_\_ 6. Eternal Judgment

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## ASSIGNMENTS:

**REVIEW:** Go back and review all your notes and list below the most important things you've learned as a result of completing this study:

1.

2.

3.

**ACTION:** What actions are you going to take as a result from what you have learned?

1.

2.

3.

**SHARE:** List the names of three people you will share what you learned and the action steps you are going to be taking.

1.

2.

3.

**READ:** Get a paperback New Testament that does not have any commentary, start in Matthew and read through it as fast as you can (Don't take more than a month). Carry it with you everywhere you go so you can read it when you have an opportunity. Don't worry about the things you don't understand, just read it cover to cover as quickly as you can.