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2 Timothy 2:15 (AMP) Study *and* be eager *and* do your utmost to present yourself to God approved (tested by trial), a workman who has no cause to be ashamed, correctly analyzing *and* accurately dividing [rightly handling and skillfully teaching] the Word of Truth.

Instructions:

- 1. Print out the study guide.
- 2. Watch the videos at www.epocfoundation.org under "Repentance From Dead Works" or visit EPOC Foundation YouTube channel (Don't forget to subscribe).
- 3. Look up each scripture (NKJV) and fill in the blanks and answer each question in the study guide. Some answers are found only in the videos. The more you put into your studying the more you will get out of it.
- 4. Complete the Assignments on the last page.
- 5. Send you questions or feedback to info@epocfoundation.org

Hebrews 6:1 Therefore, leaving the discussion of the elementary
of Christ, let us go on to perfection, not laying again the foundation of repentance from dead
works and of faith toward God, ² of the doctrine of baptisms, of on of hands,
of resurrection of the dead, and of eternal judgment.
2 Timothy 3:16 All Scripture <i>is</i> given by inspiration of God, and <i>is</i> profitable for
, for reproof, for correction, for instruction in righteousness, ¹⁷ that
the man of God may be complete, thoroughly equipped for every good work.
The Ministry of the LORD Jesus Christ
John 1:1 In the beginning was the, and the Word was with God, and the Word was
John 1:14 And the Word (GOD) became and dwelt among us, and we beheld His
glory, the glory as of the only begotten of the Father, full of

John 5:17 But Jesus answered them, "My Father has been working until now, and I have
been working." 18 Therefore the Jews sought all the more to Him, because He not only
broke the Sabbath, but also said that God was His Father, making Himself with God.
John 10:30 I and <i>My</i> Father are"
John 10:33 The Jews answered Him, saying, "For a good work we do not stone You, but for and because You, being a Man, make Yourself"
John 20:28 And Thomas answered and said to Him, "My Lord and my!" ²⁹ Jesus said to him, "Thomas, because you have seen Me, you have believed. Blessed <i>are</i> those who have not seen and <i>yet</i> have"
2 Peter 1:1 Simeon Peter, a servant and apostle of Jesus Christ, To those who have obtained a of equal standing with ours by the righteousness of our and Savior Jesus Christ.
Hebrews 1:1 God, who at various times and in various ways spoke in time past to the
fathers by the prophets, ² has in these last days spoken to us by <i>His</i> , whom He has
appointed heir of all things, through whom also He made the worlds; ³ who being the
brightness of <i>His</i> glory and the of His person,
Mark 1:40 Now a came to Him, imploring Him, kneeling down to Him and
saying to Him, "If You are willing, You can make me clean." ⁴¹ Then Jesus (GOD), moved
with, stretched out <i>His</i> and touched, and (GOD)
said to him, "I am willing; be cleansed."
Take a moment and close your eyes and envision the above passage in as much
detail as you possibly can. See the scene played out in your mind.

Luke 4:17 And He was handed the book of the		
had opened the book, He found the place wh		
the LORD is upon Me, Because He has anoi		•
has sent Me to the brokenhearte	d, To proclaim liberty to the	And
recovery of sight to the, To set at	t liberty those who are oppressed,	; ¹⁹ <i>To</i>
proclaim the acceptable year of the LORD."		
Luke 4:40 When the sun was setting, all tho	se who had any that were	with
various brought them to	-	
one of them and healed them.	, <u>———</u>	
Take a moment and close your eyes a	and envision the above passage ir	ı as much
detail as you possibly can. See the scene pla	yed out in your mind.	
Matthew 4:23 And Jesus went about all Galil		
and all kinds of di	sease among the people. 24 Then	His fame
went throughout all Syria; and they brought t		
various diseases and torments, and those wh	ho were demon-possessed, epiler	otics, and
paralytics; and He them.		
Mark 6:1 Then He went out from there and c	came to His own country, and His	disciples
followed Him. $^{ m 2}$ And when the Sabbath had $ m c$	come, He began to teach in the sy	nagogue. And
many hearing <i>Him</i> were astonished, saying, '	"Where <i>did</i> this Man <i>get</i> these thi	ngs? And
what wisdom <i>is</i> this which is given to Him, th	nat such a	re performed
by His! 3 Is this not the carp	penter, the Son of Mary, and broth	ner of James,
Joses, Judas, and Simon? And are not His sis	sters here with us?" And they wer	e offended at
Him. ⁴ But Jesus said to them, "A prophet is	not without honor except in his o	wn country,
among his own relatives, and in his own hou	se." ⁵ Now He could do no mighty	work there,
except that	on a few sick people and healed	them. 6 And

He marveled because of their circuit, teaching.	Then He went about the villages in a
Unbelief = belief	
What did the few sick people al	llow Jesus to do to receive their healing?
Hebrews 11:1 Now is th things not seen.	e substance of things hoped for, the evidence of
	_ <i>it is</i> impossible to please <i>Him,</i> for he who comes to hat He is a of those who diligently
Your on her and she wil	nings to them, behold, a ruler came and aying, "My daughter has just died, but come and lay Il live." ¹⁹ So Jesus (GOD) arose and followed him, and
so <i>did</i> His disciples. What did Jesus respond to?	
crying out and saying, "Son of David, house, the blind men came to Him. An that I am able to do this?" They said to eyes, saying, "According to your	om there, two men followed Him, have mercy on us!" ²⁸ And when He had come into the d Jesus (GOD) said to them, "Do you D Him, "Yes, Lord." ²⁹ Then He their let it be to you." ³⁰ And their eyes were opened. eyes and envision the above passage in as much
detail as you possibly can. See the sce	

Matthew 20:29 Now as they went out of Jericho, a great multitude	followed Him. 30 And
behold, two men sitting by the road, when they	_ that Jesus was passing
by, cried out, saying, "Have mercy on us, O, Son of D	avid!" ³¹ Then the
multitude warned them that they should be quiet; but they cried ou	ut all the more, saying,
"Have mercy on us, O Lord, Son of David!" $^{\rm 32}$ So Jesus stood still a	nd called them, and said,
"What do you want Me to do for you?" 33 They said to Him, "	, that our eyes may
be opened." 34 So Jesus (GOD) had compassion and	their eyes. And
immediately their eyes received sight, and they followed Him.	
Describe in your own words how the multitude treated the	blind men?
Describe in your own words how Jesus responded to the bli	ind men?
Mark 7:32 Then they brought to Him one who was deaf and had ar	n imnediment in his
man neg man and and and and and and and and	i impediment in ma
speech, and they Him to put His or	•
	n him. ³³ And He took him
speech, and they Him to put His or	n him. 33 And He took him pat and
speech, and they Him to put His or aside from the multitude, and put His fingers in his ears, and He s	n him. ³³ And He took him pat and sighed, and said to him,
speech, and they Him to put His or aside from the multitude, and put His fingers in his ears, and He specific his tongue. 34 Then, looking up to heaven, He specific heaven, He specific his tongue. 34 Then, looking up to heaven, He specific his tongue. 34 Then, looking up to heaven, He specific his tongue. 35 Then, looking up to heaven, He specific his tongue. 36 Then, looking up to heaven, He specific his tongue. 36 Then, looking up to heaven, He specific his tongue. 37 Then, looking up to heaven, He specific his tongue. 38 Then, looking up to heaven, He specific his tongue. 39 Then, looking up to heaven, He specific his tongue. 39 Then, looking up to heaven, He specific his tongue. 39 Then, looking up to heaven, He specific his tongue. 39 Then, looking up to heaven, He specific his tongue. 39 Then, looking up to heaven, He specific his tongue. 39 Then, looking up to heaven, He specific his tongue. 39 Then, looking up to heaven, He specific his tongue. 39 Then, looking up to heaven, He specific his tongue. 39 Then, looking up to heaven, He specific his tongue. 30 Then, looking up to heaven, He specific his tongue. 30 Then, looking up to heaven, He specific his tongue. 30 Then, looking up to heaven, He specific his tongue. 30 Then, looking up to heaven, He specific his tongue. 30 Then, looking up to heaven, He specific his tongue. 30 Then, looking up to heaven, He specific his tongue. 30 Then, looking up to heaven, He specific his tongue. 30 Then, looking up to heaven, He specific his tongue. 30 Then, he specific	n him. ³³ And He took him pat and sighed, and said to him,
speech, and they Him to put His or aside from the multitude, and put His fingers in his ears, and He specified his tongue. 34 Then, looking up to heaven, He specified that is, "Be opened." 35 Immediately his ears were opened.	n him. 33 And He took him pat and said to him, bened, and the
speech, and they Him to put His or aside from the multitude, and put His fingers in his ears, and He specific his tongue. 34 Then, looking up to heaven, He specific that is, "Be opened." 35 Immediately his ears were opened impediment of his tongue was loosed, and he spoke plainly.	n him. 33 And He took him pat and said to him, bened, and the
speech, and they Him to put His or aside from the multitude, and put His fingers in his ears, and He specified his tongue. Then, looking up to heaven, He specified his tongue was loosed, and he spoke plainly. Take a moment and close your eyes and envision the above.	n him. ³³ And He took him pat and sighed, and said to him, bened, and the e passage in as much
speech, and they Him to put His or aside from the multitude, and put His fingers in his ears, and He specified his tongue. Then, looking up to heaven, He specified his tongue was loosed, and he spoke plainly. Take a moment and close your eyes and envision the above detail as you possibly can. See the scene played out in your mind.	n him. 33 And He took him pat and said to him, bened, and the e passage in as much
speech, and they Him to put His or aside from the multitude, and put His fingers in his ears, and He specified his tongue. Then, looking up to heaven, He specified his tongue was loosed, and he spoke plainly. Take a moment and close your eyes and envision the above detail as you possibly can. See the scene played out in your mind. Mark 8:22 Then He came to Bethsaida; and they brought a blind mark as a side of the scene played out in your mind.	n him. 33 And He took him pat and said to him, sighed, and said to him, bened, and the e passage in as much and to Him, and I man by the hand and led
speech, and they Him to put His or aside from the multitude, and put His fingers in his ears, and He specified his tongue. Then, looking up to heaven, He specified his tongue was loosed, and he spoke plainly. Take a moment and close your eyes and envision the above detail as you possibly can. See the scene played out in your mind. Mark 8:22 Then He came to Bethsaida; and they brought a blind mark him. The first him to him. The first him him to him. The first him to him. The first him him to	n him. 33 And He took him pat and sighed, and said to him, bened, and the e passage in as much ann to Him, and d man by the hand and led
speech, and they Him to put His or aside from the multitude, and put His fingers in his ears, and He specified his tongue. Then, looking up to heaven, He specified in the specified his ears were open impediment of his tongue was loosed, and he spoke plainly. Take a moment and close your eyes and envision the above detail as you possibly can. See the scene played out in your mind. Mark 8:22 Then He came to Bethsaida; and they brought a blind mare thim to him. The specified him out of the town. And when He had spit on his eyes and	n him. 33 And He took him pat and sighed, and said to him, bened, and the e passage in as much ann to Him, and and led said, "I see men like

Luke 13:10 Now He was teaching in one of the synagogues on the Sabbath. ¹¹ And behold,
there was a woman who had a spirit of eighteen years, and was bent
over and could in no way raise $\mathit{herself}$ up. 12 But when Jesus saw her, He called her to Him
and said to her, "Woman, you are loosed from your infirmity." ¹³ And
her, and immediately she was made straight, and glorified God.
¹⁴ But the of the synagogue answered with,
because Jesus had healed on the Sabbath; and he said to the crowd, "There are six days on
which men ought to work; therefore come and be healed on them, and not on the Sabbath
day." 15 The Lord then answered him and said, "Hypocrite! Does not each one of you on the
Sabbath loose his ox or donkey from the stall, and lead $\it it$ away to water it? 16 So ought not
this woman, being a daughter of Abraham, whom hasthink of
itfor eighteen years, be from this bond on the Sabbath?" 17 And when He
said these things, all His were put to shame; and all the
multitude rejoiced for all the glorious things that were done by Him.
Take a moment and close your eyes and envision the above passage in as much
detail as you possibly can. See the scene played out in your mind.
Mark 3:1 And He entered the synagogue again, and a man was there who had a
hand. ² So they watched Him closely, whether He would
him on the Sabbath, so that they might accuse Him. ³ And He said to the man who had the
withered hand, "Step forward." ⁴ Then He said to them, "Is it lawful on the Sabbath to do
good or to do evil, to save life or to kill?" But they kept silent. ⁵ And when He had looked
around at them with, being by the of their
hearts, He said to the man, "Stretch out your hand." And he stretched it out, and his hand
was restored as whole as the other. $^{ m 6}$ Then the Pharisees went out and immediately plotted
with the Herodians against Him, how they might destroy Him.
Why did the religious leaders not rejoice when Jesus healed the sick?

John 5:19 Then Jesus answered and said to them, "Most assuredly, I say to you, the Son can
do nothing of Himself, but what He sees the Father do; for whatever does, the Son
also does in like manner. ²⁰ For the Father loves the Son, and shows Him all things that He
, does; and He will show Him,
that you may
Matthew 15:30 Then great multitudes came to Him, having with them <i>the</i> lame, blind, mute,
maimed, and many others; and they laid them down at Jesus' and He healed them.
Take a moment and close your eyes and envision the above passage in as much
detail as you possibly can. See the scene played out in your mind.
Matthew 8:16 When evening had come, they brought to Him many who were demon-
possessed. And He cast out the spirits with a word, and healed all who were sick,
17 that it might be fulfilled which was spoken by Isaiah the prophet, saying: "He Himself took
our infirmities And"
Luke 22:50 And one of them struck the servant of the high priest and cut off his right ear.
⁵¹ But Jesus answered and said, "Permit even this." And He his ear and
healed him.
John 14:8 Philip said to Him, "Lord, show us the, and it is sufficient for
us." ⁹ Jesus said to him, "Have I been with you so long, and yet you have not known Me,
Philip? He who has seen has seen the Father; so how can you say, 'Show us the
Father'? 10 Do you not believe that I am in the Father, and the Father in? The words
that I speak to you I do not speak on My own <i>authority;</i> but the Father who dwells in
does the works. 11 Believe Me that I <i>am</i> in the Father and the Father in, or else
believe Me for the sake of the themselves.
Do you think the Father no longer has a desire to heal people today?

John 14:12 "Most	, I say to you,	who	in Me, the
that I do he will do	; and		_ <i>works</i> than these he
will do, because I go to My Father.			
Did Jesus say that ONLY the A	Apostles would do th	nese works	3?
Who is "who believes in Me"?			
Matthew 9:35 Then Jesus went about	all the cities and v	illages, tea	ching in their
synagogues, preaching the gospel of	the kingdom, and $_$		every
sickness and every disease among th	e people. ³⁶ But wh	en He saw	the multitudes, He was
moved with	for them, beca	use they w	vere weary and scattered,
like sheep having no shepherd. $^{ m 37}$ The	en He said to His di	sciples, "Tl	he harvest truly <i>is</i>
plentiful, but the laborers $\it are$ few. $^{ m 38}$	Therefore pray the	Lord of the	harvest to send out
laborers into His harvest."			
Take a moment and close you	r eyes and envision	the above	passage in as much
detail as you possibly can. See the sc	ene played out in y	our mind.	
Matthew 10:1 And when He had calle	d His twelve discipl	es to <i>Him,</i>	He gave them power
over unclean spirits, to cast them out	, and	all kir	nds of sickness and all
kinds of disease.			
Matthew 10:5 These twelve Jesus ser	nt out and		them, saying: "Do
not go into the way of the Gentiles, ar	nd do not enter a ci	ty of the Sa	amaritans. ⁶ But go
rather to the lost sheep of the house	of Israel. 7 And as y	ou go,	, saying, 'The
	is at hand.' 8		the sick, cleanse the
lepers, raise the dead, cast out demo	ns. Freely you have	received, f	reely give.
Mark 6:12 So thou want out and		that naar	ola should report 13 And
Mark 6:12 So they went out and			
they cast out many demons, and anoi	nted with oil many	wno were ₋	, and nealed <i>them.</i>

Luke 9:1 Then He called His tw	elve disciples tog	ether and gave t	them power and a	uthority
over all demons, and to cure dis		-		
and [.]	to	the sick.		
Luke 9:6 So they departed and	_	towns, preachir	ng the gospel and	
Luke 10:1 After these things the	e Lord			
also, and sent them two by two				
was about to go. ² Then He said			•	
laborers <i>are</i> few; therefore pray				
into His harvest.				
Luke 10:9 And	_ the sick there, a	and say to them,	'The	
has come	near to you.'			
Video: Healing the sick i	s a demonstration	n of what?		
Mark 16:14 Later He appeared			, because	they did
said to them, "Go into all the wo	-			
believes and is baptized will be 17 And these				
In My name they will cast out d serpents; and if they drink anyt	emons; they will s hing deadly, it wil	speak with new t II by no means hu	tongues; ¹⁸ they w urt them; they will	ill take up
Lord had spoken to them, He w				
of God. ²⁰ And they went out an	ıd preached every	where, the Lord		with
<i>them</i> and	the word tl	hrough the accor	npanying	·
Amen.				

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The Early Church Lays Hands on the Sick

	ness of Peter and John, and perceived that they were , they
	ad been with Jesus. ¹⁴ And seeing the man who had
been stan	ding with them, they could say
	anded them to go aside out of the council, they
conferred among themselves, 16 saying	, "What shall we do to these men? For, indeed, that a
notable has be	en done through them <i>is</i> evident to all who dwell in
	them, that from
	me." 18 And they called them and commanded them
not to speak at all nor teach in the nam	e of Jesus. 19 But Peter and John answered and said
to them, "Whether it is right in the sigh	t of God to listen to you more than to God, you judge.
20 For we cannot but speak the things $ ext{ iny N}$	which we have seen and heard." 21 So when they had
further them, the	ey let them go, finding no way of punishing them,
because of the people, since they all $_$	for what had
been done. ²² For the man was over for	ty years old on whom
	had been performed. 23 And being let go,
they went to their own companions and	reported all that the chief priests and elders had
said to them. ²⁴ So when they heard tha	at,
with one accord a	nd said: ",
who made heaven and earth and the se	ea, and all that is in them, ²⁵ who by the mouth of
Your servant David have said: 'Why dio	the nations rage, And the people plot vain things?
²⁶ The kings of the earth took their stai	nd, And the rulers were gathered together Against the
LORD and against His Christ.' ²⁷ "For to	ruly against Your holy Servant Jesus, whom You
anointed, both Herod and Pontius Pilat	e, with the Gentiles and the people of Israel, were
gathered together ²⁸ to do whatever Yo	ur and Your purpose determined
before to be done. ²⁹ Now, Lord, look o	n their threats, and grant to Your servants that with
	speak Your, ³⁰ by stretching out Your
, and t	hat signs and wonders may be done through the

name of Your holy Servant Jesus." ³¹ And when they had	, the
place where they were assembled together was	; and they were all
filled with the Holy Spirit, and they spoke the word of God with	·
Take a moment and close your eyes and envision the above padetail as you possibly can. See the scene played out in your mind.	issage in as much
Acts 5:12 And through the of the apostles marwere done among the people.	ny signs and wonders
Acts 6:2 Then the twelve summoned the multitude of the	and said,
'It is not desirable that we should leave the word of God and serve ta	bles. ³ Therefore,
brethren, seek out from among you seven men of <i>good</i> reputation, ful	l of the Holy Spirit and
wisdom, whom we may appoint over this business; 4 but we will give	ourselves continually
to prayer and to the ministry of the word." 5 And the saying pleased the	ne whole multitude.
And they chose, a man full of faith and the	ne Holy Spirit, and
, Prochorus, Nicanor, Timon, Parmenas, and Nico	olas, a proselyte from
Antioch,	
Acts 6:8 And Stephen, full of and power, did	
among the people.	
Acts 8: Then went down to the city of Samaria	
to them. ⁶ And the multitudes with one accord heeded the things spol	
and seeing the ⁷ For uncle	
a loud voice, came out of many who were possessed; and many who	
lame were ⁸ And there was great joy in that c	
Acts 9:10 Now there was a at D	amascus named
Ananias; and to him the Lord said in a vision, "Ananias." And he said,	"Here I am, Lord."
So the Lord <i>said</i> to him, "Arise and go to the street called Straight,	
house of Judas for <i>one</i> called Saul of Tarsus, for behold, he is praying	
has seen a man named Ananias coming in and	on him,

that he might receive his" ¹³ Then Ananias answered, "Lord, I
have heard from many about this man, how much harm he has done to Your saints in
Jerusalem. ¹⁴ And here he has authority from the chief priests to bind all who call on Your
name." 15 But the Lord said to him, "Go, for he is a chosen vessel of Mine to bear My name
before Gentiles, kings, and the children of Israel. ¹⁶ For I will show him how many things he
must suffer for My name's sake." 17 And Ananias went his way and entered the house; and
he said, "Brother Saul, the
Lord Jesus, who appeared to you on the road as you came, has sent me that you may
receive your sight and be filled with the Holy Spirit." ¹⁸ Immediately there fell from his eyes
something like scales, and he received his sight at once; and he arose and was baptized.
As a certain disciple what were the three things Ananias was trained in so that the
LORD could use him to minister to Paul?
1
2
3
Acts 14:1 Now it happened in Iconium that they went together to the synagogue of the Jews,
and so spoke that a great multitude both of the Jews and of the Greeks believed. ² But the
Jews stirred up the Gentiles and poisoned their minds against
the brethren. ³ Therefore they stayed there a long time, speaking boldly in the Lord, who
was bearing witness to the word of His grace, granting signs and wonders to be done by
their
What is the strategy of unbelievers to hinder the work of God?
What was the Lord's counter measure?

Acts 19:11 Now
of Paul, 12 so that even handkerchiefs or aprons were brought from his
body to the sick, and the diseases left them and the evil spirits went out of them.
2 Corinthians 2:17 For we are not, as so, peddling the word of God;
In your own words define "peddling the word of God"?
2 Corinthians 11:13 For such <i>are</i> false, deceitful workers, transforming themselves into of Christ. ¹⁴ And no wonder! For Satan himself transforms himself into an angel of light. ¹⁵ Therefore <i>it is</i> no great thing if his
also transform themselves into ministers of righteousness, whose end will be according to their works.
Video: Counterfeit – as close to the as possible for the purpose of and replacing the
There are false prophets, false witnesses, false Christs, false brethren, false teachers, false doctrine & false apostles working in ministries.
Where should your doctrine come from?
Matthew 7:21 "Not everyone who says to Me, 'Lord, Lord,' shall enter the
of heaven, but he who does the will of My Father in heaven. ²² Many will say to Me in that
day, 'Lord, Lord, have we not prophesied in Your, cast out demons in Your name,
and done many wonders in Your name?' ²³ And then I will declare to them, 'I never knew
you; depart from Me, you who lawlessness!'
Is prophesying, casting out devils and performing wonders in the name of the LORD practicing lawlessness?

BONUS SCRIPTURE: 2 Peter	2:1 But there were also false $_$	among the
people, even as there will be	false	_ among you, who will secretly
bring in destructive	, even de	enying the Lord who bought
them, <i>and</i> bring on themselv	es swift destruction. ² And mar	ny will follow their destructive
ways, because of whom the v	way of truth will be blasphemed	d. ³ By
they will	you with	words;
1 Corinthians 6:9 Do you not	know that the unrighteous will	not inherit the kingdom of God?
Do not be	Neither fornicators, nor ido	olaters, nor adulterers, nor
homosexuals, nor sodomites,	¹⁰ nor thieves, nor covetous, n	or drunkards, nor revilers, nor
extortioners will inherit the $_$	of God	l .
Galatians 5:19 Now the	of the flesh are ev	vident, which are: adultery,
fornication, uncleanness, lew	dness, ²⁰ idolatry, sorcery, hatr	red, contentions, jealousies,
outbursts of wrath, selfish ar	nbitions, dissensions,	,
²¹ envy, murders, drunkennes	ss, revelries, and the like; of wh	nich I tell you beforehand, just as
I also told <i>you</i> in time past, th	nat those who practice such thi	ngs will not inherit the
_	_	citizen of the island, whose name
	s and entertained us courteous	
	Publius lay sick of a fever and c	
	as done, the rest of those on the	he island who had diseases also
came and were healed.		
Take a moment and c	lose your eyes and envision the	above passage in as much
detail as you possibly can. Se	ee the scene played out in your	mind.

Galatians 4:13 You know that because of	I preached
the gospel to you at the first. 14 And my which was in my	flesh you did not
despise or reject, but you received me as an angel of God, <i>even</i> as C	hrist Jesus. ¹⁵ What
then was the blessing you <i>enjoyed?</i> For I bear you witness that, if po	ossible, you would have
plucked out your own and given them to me.	
Philippians 2:25 Yet I considered it necessary to send to you Epaphr	oditus. mv brother.
fellow worker, and fellow soldier, but your messenger and the one w	•
need; ²⁶ since he was longing for you all, and was distressed becaus	_
was ²⁷ For indeed he was sick	
mercy on him, and not only on him but on me also, lest I should have	
sorrow. ²⁹ Receive him therefore in the Lord with all gladness, and ho	•
³⁰ because for the work of Christ to d	
life, to supply what was lacking in your service toward me.	,
1 Timothy 5:23 No longer drink only water, but use a little wine for yo	our stomach's sake and
your infirmities.	
2 Timothy 4:19 Greet Prisca and Aquila, and the household of Onesi	phorus. ²⁰ Erastus
stayed in Corinth, but Trophimus I have left in Miletus	
lamas E.12 la amusma amang way auffaning? Lat him musy la amusma	مورند مورنط فو ال 12 بارس و مام
James 5:13 Is anyone among you suffering? Let him pray. Is anyone	
psalms. ¹⁴ Is anyone? Let hir	
the church, and let them over him, anointing him with oi	
Lord. ¹⁵ And the prayer of will save the, and	
up. And if he has committed sins, he will be forgiven. ¹⁶	
one another, and for one another, that you may be	The effective,
fervent of a righteous man avails much.	

WIGHT I	16:15 And He said to them, "Go in	into all the world and preach the gospel to every
creatu	ire. ¹⁶ He who and	I is baptized will be saved; but he who does not
believe	e will be condemned. 17 And thes	se signs will those who:
In My r	name they will cast out demons;	they will speak with new tongues; 18 they will take up
serpen	nts; and if they drink anything dea	adly, it will by no means hurt them; they will lay
hands	on the sick, and they will recove	er."
	List the actions of those who be	elieve found in the above passage:
	Those who believe will (v16-18)):
	1	2
	3	4
	5	6
carried Hebrev go on t	d about with ws 6:1 Therefore, leaving the dis	yesterday, today, and forever. ⁹ Do not be and doctrines. scussion of the elementary <i>principles</i> of Christ, let us be foundation of repentance from dead works and of
		paptisms, of laying on of hands, of resurrection of the
	oward God, ² of the doctrine of band of eternal judgment.	paptisms, of laying on of hands, of resurrection of the
dead, a	and of eternal judgment. who laid hands on the sick:	paptisms, of laying on of hands, of resurrection of the
dead, a	and of eternal judgment. who laid hands on the sick: The LORD Jesus Christ	paptisms, of laying on of hands, of resurrection of the
dead, a	and of eternal judgment. who laid hands on the sick: The LORD Jesus Christ The Apostles	paptisms, of laying on of hands, of resurrection of the
dead, a	who laid hands on the sick: The LORD Jesus Christ The Apostles The Seventy	paptisms, of laying on of hands, of resurrection of the
Those	who laid hands on the sick: The LORD Jesus Christ The Apostles The Seventy Stephen	paptisms, of laying on of hands, of resurrection of the
Those ✓ ✓ ✓	who laid hands on the sick: The LORD Jesus Christ The Apostles The Seventy Stephen Phillip	paptisms, of laying on of hands, of resurrection of the
Those	who laid hands on the sick: The LORD Jesus Christ The Apostles The Seventy Stephen Phillip Ananias	paptisms, of laying on of hands, of resurrection of the
Those ✓ ✓ ✓	who laid hands on the sick: The LORD Jesus Christ The Apostles The Seventy Stephen Phillip	paptisms, of laying on of hands, of resurrection of the

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ASSIGNMENTS:

REVIEW: Go back and review all your notes and list below the most important things you've learned as a result of completing this study:
1.
2.
3.
ACTION: What actions are you going to take as a result from what you have learned?
1.
2.
3.
SHARE: List the names of three people you will share what you learned and the action steps you are going to be taking.
1.
2.
3.
READ: Get a paperback New Testament that does not have any commentary, start in Matthew and read through it as fast as you can (Don't take more than a month). Carry it with you everywhere you go so you can read it when you have an opportunity. Don't worry about the things you don't understand, just read it cover to cover as quickly as you can.