

# THE BAPTISM OF THE HOLY SPIRIT

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2 Timothy 2:15 (AMP) Study *and* be eager *and* do your utmost to present yourself to God approved (tested by trial), a workman who has no cause to be ashamed, correctly analyzing *and* accurately dividing [rightly handling and skillfully teaching] the Word of Truth.

Instructions:

1. Print out the study guide.
2. Watch the videos at [www.epocfoundation.org](http://www.epocfoundation.org) under “Doctrine of Baptisms” or visit EPOC Foundation YouTube channel (Baptism of the Holy Spirit 1, 2 & 3).
3. Look up each scripture (NKJV) and fill in the blanks and answer each question in the study guide. Some answers are found only in the videos. The more you put into your studying the more you will get out of it. Some questions are not covered in the video.
4. Complete the Assignments on the last page.
5. Send you questions or feedback to [info@epocfoundation.org](mailto:info@epocfoundation.org)

**Describe your current understanding of the Baptism of the Holy Spirit:**

**Hebrews 6:1,2:** What are the six elements of the Elementary Principles of Christ:

- |    |    |
|----|----|
| 1. | 2. |
| 3. | 4. |
| 5. | 6. |

**Read: 2 Timothy 3:13-15**

Who will grow worse and worse and what will they be doing?

What are the Holy Scriptures able to make you wise for and how?

What role do the Scriptures play in your life?

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**2 Timothy 3:16:** What are the four elements the scriptures are profitable for:

- 1.
- 2.
- 3.
- 4.

**Romans 15:4:** Why were things written?

Are you open to learning from the Holy Scriptures? Why?

All listed dates are from <https://biblehub.com/timeline/#nt>

## JOHN THE BAPTIST:

**26 AD: Matthew 3:1-3** John the Baptist came to do what for the LORD?

What Old Testament passage was John the Baptist ministry based on?

Isaiah:

Why do we need a road?

**Video:** What's the best thing to do to understand the stories that were written in the scriptures for our learning?

**26 AD: Matthew 3:1** What does the phrase "the Baptist" mean?

**26 AD: Mathew 3:5-11** What were the requirements to be water baptized by John the Baptist?

Where in the Gospels does the phrase "He will baptize you with the Holy Spirit" appear:

**Matthew:**

**Mark:**

**Luke:**

**John:**

If you had been water baptized by John the Baptist what would you be expecting to receive from the One (Christ) who was to come? Why?

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What sign did God tell John would determine who the Christ is?

Did John's message only apply to some special few or for everyone?

Would the average disciple of John expect to be baptized by the Christ with the Holy Spirit? Why?

### OUR LORD JESUS CHRIST

**26AD: Mark 1:14** What did Jesus preach?

**27 AD: Matthew 4:17** From \_\_\_\_\_ Jesus began to preach and to say, "\_\_\_\_\_ for the kingdom of heaven is at hand."

**30 AD: Luke 13:3** I tell you, no; but unless you \_\_\_\_\_ you will \_\_\_ likewise perish.

**29 AD: Mark 6:7-12** Who did Jesus send out to do what?

**30 AD: (after His resurrection) Luke 24:46** and that \_\_\_\_\_ and remission of sins should be preached in His name to all nations, beginning at Jerusalem.

**27 AD: Read John 3:22,26, 4:1,2** What did Jesus make more than John?

If you were a disciple of Jesus and someone came to become a disciple of Jesus what would you have been required to do? (Hint: **John 4:2 & Matthew 28:19, Mark 16:15-16**)

What is the importance of "Therefore" in **John 4:1**?

Can we assume based on the above passages that Jesus (His disciples) practiced water baptism of disciples during his three years of ministry? Why?

What scriptures in the book of Acts shows the early church practicing the Elementary Principles of Christ regarding water baptism?

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**Pattern:** John the Baptist preached “Repent!”; Jesus preached “Repent!”; The Early Church preached “ \_\_\_\_\_!” The Church today should preach \_\_\_\_\_!

**Pattern:** John the Baptist water baptized, Jesus (His disciples) water \_\_\_\_\_, The Early Church water baptized. The Church today water baptizes.

## **THERE IS A WAY!**

**26 AD: John 1:23 & Isaiah 40:3** – “Prepare \_\_\_\_\_ of the LORD”

**27 AD: Matthew 7:13** "Enter by the narrow gate; for wide *is* the gate and broad *is* the \_\_\_\_\_ that leads to destruction, and there are many who go in by it. <sup>14</sup> Because narrow *is* the gate and difficult *is* the \_\_\_\_\_ which leads to life, and there are few who find it.

**30 AD: Matthew 22:15** Then the Pharisees went and plotted how they might entangle Him in *His* talk. <sup>16</sup> And they sent to Him their disciples with the Herodians, saying, "Teacher, we know that You are true, and teach the \_\_\_\_\_ of God in truth; nor do You care about anyone, for You do not regard the person of men.

**30 AD: John 14:6** Jesus said to him, “I am \_\_\_\_\_, the truth, and the life. No one comes to the Father except through me.

How many ways are there to the Father?

**30 AD: Acts 9:2** Saul was tracking down the disciples of the LORD, any who were of \_\_\_\_\_.

**51 AD: Acts 18:26** So he began to speak boldly in the synagogue. When Aquila and Priscilla heard him, they took him aside and explained to him the \_\_\_\_\_ of God more accurately.

**54 AD: Acts 19:9** But when some were \_\_\_\_\_ and did not \_\_\_\_\_, but spoke evil of \_\_\_\_\_

**54 AD: Acts 19:23** And about that time there arose a great commotion about \_\_\_\_\_.

**59 AD: Acts 22:4** I \_\_\_\_\_ this Way to the death, binding and delivering into prisons both men and women,

**60 AD: Acts 24:14** Paul believed and confessed what?

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**60 AD: Acts 24:22** Who had a more accurate knowledge of the Way?

Do we get to make up the way we follow Christ?

How many years was “the Way” preached?

## **YOU MUST BE BORN AGAIN!**

**27 AD: John 3:1** Who was Nicodemus?

**John 3:5** What are the two births a person must have to enter the kingdom of God?

**John 3:6** What is born of the flesh?

What is born of the Spirit?

How many times is the word “born” used in **John 3:1-8**?

Can someone be raised in religion and not be born again?

Do you think Jesus only told Nicodemus to be born again and no one else? Why?

**27 AD: John 3:6-8; 54 AD: Galatians 4:29; 64 AD: Peter 1:23; 66 AD: Titus 3:5:** A person is born again by what two elements?

1. \_\_\_\_\_ 2. \_\_\_\_\_

Describe In your own words the outward actions of

being born again:

water baptism:

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## HAVE YOU OBEYED THE GOSPEL?

Have you repented from dead works?

Have you been born again?

Have you been water baptized?

Describe your born-again experience? (When, Where, How, etc...)

Describe your water baptism experience? (When, Where, How etc...)

28 AD: **Mark 4:13-20** What does the Sower sow?

What is the seed?

## JESUS BEGINS TO TEACH ABOUT THE WATER OF LIFE

**27 AD: John 4:4-7** In 27 AD Jesus resting by a well spoke to who?

**27 AD: John 4:9, 721 BC: 2 Kings 17:5-6, & 2 Kings 17:24** Why did the Jews not have any dealings with the Samaritans?

**27 AD: John 4:13** – What did Jesus offer the woman?

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**Video:** What Old Testament verse speaks of “wells of salvation”?

If salvation is the well, what is the water?

Are they two different things?

**29 AD: John 7:14-17** Did Jesus teach doctrine? If yes, where did He get his doctrine from?

**1406 BC: Deuteronomy 18:18** Who is the Prophet that Moses spoke about and what would be the result if we do not listen to that Prophet?

In 27 AD **John 7:38** Jesus stood up on the last and greatest day of the Feast and with a loud voice said “If anyone is \_\_\_\_\_, let him come to Me and \_\_\_\_\_.”

**27 AD: John 7:38** Jesus and the Scriptures says “streams of living water” is what?

Who would receive “streams of living water”, when and why?

If you are NOT thirsty what good is water in a well?

If you are thirsty what good is water down at the bottom of a well you can’t get to?

What good does it do to draw water from the well if you don’t drink it?

JESUS is our Salvation (the well) and offers the Spirit (water) to those who are \_\_\_\_\_.

**27 AD: John 7:37** We must (1) be thirsty, (2) come to Jesus and (3) \_\_\_\_\_ of His Spirit

**30 AD: READ John 14:16,17, 26; 15:26, 16:7-15**

How many times is the word “**when**” is used?



## Watch Video: Baptism in the Holy Spirit part 2

### THE EARLY CHURCH:

**30 AD: (Volume 1) Luke 24:49** – Behold I send the \_\_\_\_\_ of My Father upon you; but tarry in the city of Jerusalem until you are endued with \_\_\_\_\_ from on high.

**30 AD: (Volume 2) Acts 1:4-5** What is the gift the Father promised that the disciples heard Jesus speak about?

### THE DAY OF PENTECOST:

**30 AD: Acts 2:1** Who was in the upper room on the Day of Pentecost?

**Acts 2:4:** And they were all \_\_\_\_\_ with the Holy Spirit and began to \_\_\_\_\_ with other \_\_\_\_\_, as the Spirit \_\_\_\_\_ them utterance.

**Acts 2:6:** And when this \_\_\_\_\_ occurred, the multitude came together, and were \_\_\_\_\_, because everyone \_\_\_\_\_ them speak in \_\_\_\_\_ language.

**Acts 2:11** Cretans and Arabs – we \_\_\_\_\_ them speaking in our \_\_\_\_\_ tongues the wonderful works of God.

**Acts 2:12** So they were all \_\_\_\_\_ and \_\_\_\_\_, saying to one another, “Whatever could this mean?”

**Acts 2:13** Others mocking said, “They are full of new \_\_\_\_\_.” Did they mean grape juice?

**Acts 2:15** For these are not \_\_\_\_\_, as you \_\_\_\_\_, since it is only the third hour of the day.

Picture in your own mind the Day of Pentecost and what must have happened to cause the disciples who are sitting down (Acts 2:2) in the upper room to end up out in the street (Acts 2:15) speaking in tongues. (Acts 2:41 – I’m don’t think 3,000 people ran up into the upper room to see what was going on)

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**READ: Acts 2:16, Joel 2:28, Proverbs 1:23, Isaiah 32:15, Ezekiel 39:27-29, Zechariah 12:10**

Explain why a devout Jew would be expecting God to “pour out His Spirit”:

Based on the Scriptures above who would God pour out His Spirit on?

**30 AD: Acts 2:32** - God has raised this Jesus to life, and we are all witnesses of the fact.

33. Exalted to the right hand of God, He has received from the Father the \_\_\_\_\_ HOLY SPIRIT and has \_\_\_\_\_ out what you now \_\_\_\_\_ and \_\_\_\_\_.

Who was exalted to the right hand of God (John 7:37-39)?

What work did John the Baptist say the Christ would do (John 1:33)?

What did they see and hear the people doing who were baptized in the Holy Spirit?

**30 AD: Acts 2:33** Therefore being exalted to the right hand of God, and having received from the Father the promise of the Holy Spirit, He poured out this which you now see and hear.

<sup>34</sup> For David did not ascend into the heavens, but he says himself: *'The LORD said to my Lord, "Sit at My right hand, <sup>35</sup> Till I make Your enemies Your footstool."* ' <sup>36</sup> "Therefore let all the house of Israel know assuredly that God has made this Jesus, whom you crucified, both Lord and Christ."

Peter using the word “Therefore” ties the outpouring of the Holy Spirit as proof that Jesus rose from the dead and is both Lord and is seated at the right hand of God the Father.

God used believers speaking in tongues as evidence of the above and the fulfillment of Scripture: (John 1:33, Acts 2:16-21, 25-28, 34-35)

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**30 AD: Acts 2:38** - Peter replied, "Repent and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of your sins. And you will receive the gift of the HOLY SPIRIT.

Step 1: Repent – What does that look like and sound like if someone does it?

Step 2: Be Baptized – What does that look like and sound like if someone does it?

Step 3: Receive the \_\_\_\_\_ of the Holy Spirit – What does that look like and sound like?

**585 BC: Ezekiel 36:26** I will give you a new \_\_\_\_\_ and put a new \_\_\_\_\_ within you; I will take the heart of stone out of your flesh and give you a heart of flesh.

**Ezekiel 36:27** I will put My \_\_\_\_\_ within you and cause you to walk in My statutes, and you will keep My judgments and do them.

**30 AD: Acts 3:18** But those things which God foretold by the mouth of all His prophets, that the Christ would suffer, He has thus fulfilled. 19 \_\_\_\_\_ therefore and be converted, that your sins may be blotted out, \_\_\_\_\_ times of \_\_\_\_\_ may come from the presence of the Lord,

When is someone converted?

When are your sins blotted out?

What is coming from the presence of the Lord?

**725 BC: Isaiah 28:11** For with \_\_\_\_\_ lips and another tongue He will speak to this people, 12 To whom He said, "This is the rest with which You may cause the weary to rest," And, " \_\_\_\_\_ "; Yet they would not hear.

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**54 AD: 1 Corinthians 14:21-22** In the law it is written: "With men of other \_\_\_\_\_ and other lips I will speak to this people; And yet, for all that, they will not hear Me," says the Lord. 22 **Therefore** \_\_\_\_\_ are for a sign, not to those who believe but to unbelievers; but prophesying is not for unbelievers but for those who believe.

Sign & Wonder: Tongues were used as a sign on the Day of Pentecost and Peter used Old Testament scriptures that devout Jews would have known (Pour out His Spirit, times of refreshing, the refreshing) to describe the event (what they were seeing and hearing).

**Acts 5:12** And \_\_\_\_\_ of the apostles many \_\_\_\_\_ and \_\_\_\_\_ were done among the people. And they were all with one accord in Solomon's Porch. <sup>13</sup> Yet none of the rest dared join them, but the people esteemed them highly. <sup>14</sup> And \_\_\_\_\_ were increasingly \_\_\_\_\_ to the Lord, multitudes of both men and women, <sup>15</sup> so that they brought the sick out into the streets and laid *them* on beds and couches, that at least \_\_\_\_\_ of Peter passing by might fall on some of them. <sup>16</sup> Also a multitude gathered from the surrounding cities to Jerusalem, bringing sick people and those who were tormented by unclean spirits, and they were all healed.

The above passage says believers were added but does not say the believers were water baptized. Does that mean we should assume they were not? Please explain your thoughts.

The above passage says signs and wonders were done **through the laying on of hands**.

What are signs and wonders?

Read Acts 2:4-12,16-19, 22, 33, 43 - What was the first sign and wonder in the book of Acts? What did people see and hear?

Read Hebrews 2:4; 1 Corinthians 14:20-22 - Would someone speaking in tongues be a sign and wonder?

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## REVIVAL IN SAMARIA

**31 AD: Acts 8:4** - Therefore those who were scattered went everywhere preaching the word. 5 Then Philip went down to the city of Samaria and preached \_\_\_\_\_ to them. 6 And the multitudes with one accord heeded the things spoken by Philip, \_\_\_\_\_ and \_\_\_\_\_ the miracles which he did. 7 For unclean spirits, crying with a loud voice, came out of many who were possessed; and many who were paralyzed and lame were healed. 8 And there was great joy in that city.

**Acts 8:12** But when they \_\_\_\_\_ Philip as he preached the things concerning the kingdom of God and the name of Jesus Christ, both men and women were \_\_\_\_\_.

At this point are the people who believed Philip as he preached CHRSIT to them and were water baptized:

SAVED? Y / N Have they received salvation? Y / N Are their sins forgiven? Y / N

How far away is Samaria from Jerusalem?

**31 AD: Acts 8:14** - Now when the Apostles who were at Jerusalem heard that Samaria had \_\_\_\_\_, they sent Peter and John to them, 15 who, when they had come down, \_\_\_\_\_ for them that they \_\_\_\_\_ receive the \_\_\_\_\_. 16 For as yet \_\_\_\_\_ . They had only been \_\_\_\_\_ in the name of the Lord Jesus. 17 Then they \_\_\_\_\_ on them, and they received the Holy Spirit.

Do you believe that this was a one-time special event and that the Apostles never laid hands on believers to receive the baptism of the Holy Spirit in the church of Jerusalem? Why?

Compare **Acts 8:16** with what Jesus said in **John 7:39 (Acts 2:1-4)** – What would believers latter receive as a second experience apart from their salvation?

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### Purchase the Gift of God

**31 AD: Acts 8:18** - And when Simon \_\_\_\_\_ that through the \_\_\_\_\_ on of the apostles' hands the Holy Spirit was \_\_\_\_\_ he offered them money, 19 saying, "Give me this \_\_\_\_\_ also, that \_\_\_\_\_ on whom I lay hands may \_\_\_\_\_ the HOLY SPIRIT." 20 But Peter said to him, "Your money perish with you, because you thought that the \_\_\_\_\_ of God could be purchased with money!

Did the laying on of hands by the Apostles cause a sign and wonder?

What did Simon see when Peter and John laid their hands-on believers?

What did people "see and hear" when the Holy Spirit came upon those in the upper room in Acts 2:1-4, 33?

What ability did Simon want because of what he saw?

Who did Simon believe would receive the Holy Spirit if he laid his hands on them?

What does "laying on of hands" have to do with receiving salvation?

If the believers Peter and John were ministering to were already "saved" than what "gift of God" were they receiving through **the laying on of hands**?

**REMINDER: Hebrews 6:1** Therefore, leaving the discussion of the elementary *principles* of Christ, let us go on to perfection, not laying again the foundation of repentance from dead works and of faith toward God, <sup>2</sup> of the doctrine of \_\_\_\_\_, of \_\_\_\_\_, of resurrection of the dead, and of eternal judgment.

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## PAUL'S CONVERSION

**34 AD: Acts 9:3** - As he journeyed he came near Damascus, and suddenly a light shone around him from heaven. 4 Then he fell to the ground, and \_\_\_\_\_ a voice saying to him, "Saul, Saul, why are you persecuting Me?" 5 And he said, "Who are You, Lord?" Then the Lord said, "I am \_\_\_\_\_, whom you are persecuting. It is hard for you to kick against the goads." 6 So he, trembling and astonished, said, "\_\_\_\_\_, what do You want me to \_\_\_\_?" Then the Lord said to him, "Arise and go into the city, and you will be told what you must do."

Who did Saul encounter on the road to Damascus?

What did he see and hear?

What evidence in verse 6 shows that Saul is converted?

**Acts 9:9:** How long did God wait before sending Ananias to minister to Saul?

**Acts 9:11** What was Saul doing during those days?

**Acts 9:12** Describe what God gave Saul?

**34 AD: Acts 9:17** - Then Ananias went to the house and entered it. Placing his \_\_\_\_\_ on Saul, he said, "\_\_\_\_\_ Saul, the Lord--Jesus, who appeared to you on the road as you were coming here--has sent me so that you may see again and be \_\_\_\_\_ with the HOLY SPIRIT." 18 Immediately there fell from his eyes something like scales, and he received his sight at once; and he arose and was \_\_\_\_\_.

Saul was healed, filled with the Holy Spirit and baptized \_\_\_\_\_ days after he encountered Jesus.

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**54 AD: 1 Corinthians 14:18** I thank my God I speak with \_\_\_\_\_ more than you all;

How many years after Saul was filled with the Spirit was he thanking God he spoke in tongues?

Do you thank God you speak in tongues? When was the last time you told Him?

### OUT POURING ON THE GENTILES

**37 AD: Acts 10:1** There was a certain man in Caesarea (70 miles from Jerusalem), called Cornelius a \_\_\_\_\_ of what was called the Italian Regiment,...

**Acts 10:2-5** What kind of man was Cornelius?

**Acts 10:19,20** Who sent the three men to seek Peter? Who sent Peter to Cornelius's house?

**37 AD: Acts 10:39-43** Sum up what Peter's main message that he preached to the Gentiles?

How many times does the word "He & Him" appear in the above text?

**37 AD: Acts 10:44** While Peter was still speaking these words, the \_\_\_\_\_ fell upon all those who heard the word. 45 And those of the circumcision who believed were astonished, as many as came with Peter, because the \_\_\_\_\_ of the HOLY SPIRIT had been \_\_\_\_\_ on the Gentiles also. 46 For they \_\_\_\_\_ them speak with \_\_\_\_\_ and magnify God. Then Peter answered, 47 "Can anyone forbid water, that these should not be baptized who have \_\_\_\_\_ the HOLY SPIRIT \_\_\_\_\_ as we have?" 48 And he commanded them to be \_\_\_\_\_ in the name of the Lord. Then they asked him to stay a few days.

What did the people that traveled with Peter "**see and hear**" the Gentiles do when the Holy Spirit fell upon them?

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**Acts 10:44** While Peter was still speaking these words, the HOLY SPIRIT \_\_\_\_\_ upon all those who heard the word.

**Acts 11:15** And as I began to speak, the Holy Spirit \_\_\_\_\_ upon them, \_\_\_\_\_ upon \_\_\_\_\_ at the \_\_\_\_\_ . (See Acts 2:1-4)

**Acts 8:15** (Peter) prayed for them that they might \_\_\_\_\_ the HOLY SPIRIT.  
16 For as yet He had \_\_\_\_\_ upon none of them.

“Fell” - a literal falling or pressing upon one’s neck as an expression of love or desire for affection or attention.

- **Luke 15:20** And he arose and came to his father. But when he was still a great way off, his father saw him and had compassion, and ran and \_\_\_\_\_ on his neck and kissed him.
- **Acts 20:37** Then they all wept freely, and \_\_\_\_\_ on Paul's neck and kissed him,
- **Read Acts 7:51, 1 Thessalonians 5:19 & Ephesians 4:30.** What can you do against the Holy Spirit?

Compare the two events Pentecost and Cornelius’s house in the light of these scriptures:  
**Acts 1:4-5 & Acts 11:15-17** What do you see?

- Did you notice, just like Jesus, Peter ties the two together, **the gift of the Holy Spirit** and **the baptism of the Holy Spirit**, as one and the same?

**Acts 13:49** And the \_\_\_\_\_ of the Lord was being spread throughout all the region.  
<sup>50</sup> But the Jews stirred up the devout and prominent women and the chief men of the city, raised up persecution against Paul and Barnabas, and \_\_\_\_\_ them from their region. <sup>51</sup> But they shook off the dust from their feet against them, and came to Iconium.  
<sup>52</sup> And the disciples were \_\_\_\_\_ with joy and \_\_\_\_\_ .

**Pattern:** They came to a city, spread the Word, made disciples and the disciples were filled with the Holy Spirit.

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**Acts 14:1** Now it happened in Iconium that they went together to the synagogue of the Jews, and so spoke that a great multitude both of the Jews and of the Greeks \_\_\_\_\_.

<sup>2</sup> But the unbelieving Jews stirred up the Gentiles and poisoned their minds against the brethren. <sup>3</sup> Therefore they stayed there a long time, speaking boldly in the Lord, who was bearing witness to the word of His grace, granting \_\_\_\_\_.

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Do Acts 13:49-14:3 say the Apostles water baptized anyone? They stayed there a long time – verse 3. Are we to assume they did not water baptism the disciples they made because the scriptures do not mention them doing it?

Is the baptism of the Holy Spirit a sign and wonder done through the laying on of hands?

## PAUL MEETS TIMOTHY

**49 AD: Acts 16:1** Then he (Paul) came to Derbe and Lystra. And behold, a certain \_\_\_\_\_ was there, named Timothy, the son of a certain Jewish woman who \_\_\_\_\_ but his father was Greek. <sup>2</sup> He was \_\_\_\_\_ spoken of by the \_\_\_\_\_ who were at Lystra and Iconium.

## TIMOTHY RECIEVES THE GIFT OF GOD

**67 AD: 2 Timothy 1:6** Therefore I remind you to **stir up** \_\_\_\_\_ which is in you through the \_\_\_\_\_ on of my hands.<sup>7</sup> For **God has** not **given us a** \_\_\_\_\_ of fear, but of \_\_\_\_\_ and of love and of a sound mind.

Who is responsible to stir up the gift?

When and how did Timothy receive this gift?

Does salvation come through the laying on of hands?

What is “the gift of God” Paul is referring to? (See Acts 2:38, 8:20, 10:45)

Verse 7 “God has given us a what? a \_\_\_\_\_

Read Luke 24:49 & Acts 1:8 - What did Jesus shall you receive when the Holy Spirit has come upon you?

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## 12 DISCIPLES IN EPHESUS

**54 AD: Acts 19:1** - While Apollos was at Corinth, Paul took the road through the interior and arrived at Ephesus. There he found some disciples 2. and asked them, "Did you receive the \_\_\_\_\_ when you believed?" They answered, "No, we have not even heard that there is a HOLY SPIRIT." 3. So Paul asked, "Then what baptism did you receive?" "John's baptism," they replied. 4. Paul said, "John's baptism was a baptism of \_\_\_\_\_." He told the people to believe in the one coming after him, that is, in Jesus." 5. On hearing this, they were baptized into the name of the Lord Jesus. 6. When Paul placed his hands on them, the HOLY SPIRIT \_\_\_\_\_ them, and they \_\_\_\_\_ in tongues and prophesied. 7. There were about \_\_\_\_\_ men in all.

The 12 Disciples who were living in John's baptism of repentance (1) received the Word about Jesus, (2) got water baptized, (3) had hands laid on them to receive the Holy Spirit and (4) spoke with other tongues and prophesied.

When did the disciples receive the Holy Spirit?

- When they received JESUS
- When they were water baptized
- When Paul laid hands on them

**30 AD: Acts 2:38** Then Peter said to them, "(1) \_\_\_\_\_, and let every one of you (2) be \_\_\_\_\_ in the name of Jesus Christ for the remission of sins; and you shall (3) receive the \_\_\_\_\_ of the Holy Spirit.

If a believer in Christ was not at Pentecost or at Cornelius's house how would they receive the gift of the Holy Spirit?

### **BAPTISM OF THE HOLY SPIRIT AFTER A SALVATION EXPERIENCE:**

30 AD: **Acts 2:1-39**: Day of Pentecost (50 days after Christ resurrection)

31 AD: **Acts 8:4-25**: The City of Samaria (days after they received Christ)

34 AD: **Acts 9:1-18**: Paul's Conversion (after 3 days of prayer and fasting)

49/67 AD: **2 Timothy 1:6**: Timothy (received after Paul laying hands on him)

54 AD: **Acts 19:1-7**: Twelve Disciples (after receiving Jesus and being water baptized)

***4 out of the 5 events happen as a result of "laying on of hands"***

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## Watch Video: Baptism in the Holy Spirit part 3

**\*\*\*MATTHEW, MARK, LUKE, JOHN & ACTS HAVE NOT BEEN WRITTEN YET\*\*\***

The New Testament was written by Pentecostals (those who spoke in other tongues) to Pentecostals Churches (those who had received the baptism of the Holy Spirit).

### THE EPISTLES TO THE CHURCHES

**49/50 AD: Galatians 1:2** – Who was the letter of Galatians written to?

**49/50 AD: Galatians 3:2** How did the churches receive the Spirit, by the works of the law or the hearing of faith?

**49/50 AD: Galatians 3:5** How does God supply the Spirit and work miracles among you?

What is required to have faith?

**49/50 AD: Galatians 3:13-14** Christ has redeemed us from the curse of the law, having become a curse for us (for it is written, "Cursed is everyone who hangs on a tree"), 14 that the blessing of Abraham might come upon the Gentiles in Christ Jesus, that we might receive the \_\_\_\_\_ of the Spirit through \_\_\_\_\_.

The opposite of being cursed is being blessed. What was the blessing of Abraham that the Gentiles in Christ Jesus might receive according to the verse 14?

How were they to receive this promise?

If there was not an outpouring of the Spirit like on the day of Pentecost or Cornelius's house how did all these churches receive the Spirit?

How years after out pouring of the Spirit on the Gentiles at Cornelius's house did Paul write the letter of Galatians?

### The Manifestation of the Holy Spirit

**54 AD: 1 Corinthians 12:4-11** Is there more than one gift?

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What is the manifestation of the Spirit?

Who works and distributes these gifts, when and how?

Is "salvation" a listed gift?

Is "praying" listed as a manifestation of the Holy Spirit?

## He Who Speaks in a Tongue

**54 AD: 1 Corinthians 14:2-5**

A person speaking in tongues is speaking to who?

Is that a bad thing?

What happens to him who speaks in a tongue?

Who does he edify?

Who did Paul want to speak in tongues?

Would that include you?

Read each verse and determine which word is appropriate:

**1 Corinthians 11:3** Did Paul **wished** or **wanted** people to know that the head of every man is Christ?

**1 Corinthians 12: 1** Did Paul **want** or **wished** people not to be ignorant?

**1 Corinthians 12:5** is better translated "I \_\_\_\_\_ you ALL to speak with tongues"

**1 Corinthians 14:13** Therefore let him who speaks in a tongue \_\_\_\_\_ that he may interpret.

If we have to pray (ask) to be able to interpret tongues who gives us the ability to do it and who profits from interpretation of tongues (see vs 12)?

**1 Corinthians 14:14** For if \_\_\_\_ pray in a tongue, my \_\_\_\_\_ prays, but my understanding is \_\_\_\_\_.

Is praying a bad thing?

Should it be discouraged?

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**1 Corinthians 14:15** What is *the conclusion* then? I \_\_\_\_\_ pray with the spirit, and I will also pray with the understanding. I will \_\_\_\_\_ with the spirit, and I will also sing with the understanding.

- **50 AD: James 5:13** Is anyone among you suffering? Let him \_\_\_\_\_. Is anyone cheerful? Let him sing \_\_\_\_\_.
- **26 AD: John 4:23** But the hour is coming, and now is, when the true worshipers will \_\_\_\_\_ the Father in \_\_\_\_\_ and truth; for the Father is seeking such to worship Him. <sup>24</sup> God *is* Spirit, and those who worship Him must worship in \_\_\_\_\_ and truth."

**54 AD: 1 Corinthians 14:18** I thank my \_\_\_\_\_ I speak with \_\_\_\_\_ more than you all;

**50 AD: James 5:13** What does James tell people to do if they are suffering?

**2 Corinthians 11:23-27** How much suffering did Paul the Apostle experience?

**54 AD: 1 Corinthians 14:39** Therefore, brethren, desire earnestly to prophesy, and do not \_\_\_\_\_ to speak with \_\_\_\_\_. <sup>40</sup> Let all things be done decently and in order.

Explain in your own words and thoughts the difference between “**the gift the Father promised**” and the “**the manifestation of the Holy Spirit**”: (Who does what?)

When can someone pray in the spirit (in tongues)?

**54 AD: 1 Corinthians 14:6** But now, brethren, if I come to \_\_\_\_\_  
\_\_\_\_\_ in tongues, what shall I profit \_\_\_\_\_ unless I speak to \_\_\_\_\_ either  
by revelation, by knowledge, by prophesying, or by teaching?

What profit would the person experience?

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**54 AD: 1 Corinthians 14:23a** Therefore if the \_\_\_\_\_ church comes together in one place, and \_\_\_\_\_ speak with tongues,

Does Paul instruct the believers in Corinth to not speak in tongues (pray) in their gatherings?

## **BONUS MATERIAL:**

The Churches of Galatia, the church of Thessalonians, and the church of Corinth received Paul's letter(s) before Matthew, Mark, Luke, John or Acts were published. Fill in the blanks below and answer the question at the bottom.

**51 AD: 1 Thessalonians 1:5** For our gospel did not come to you in word only, but also in \_\_\_\_\_, and in the Holy Spirit and in much assurance, as you know what kind of men we were among you for your sake.

**54 AD: 1 Corinthians 2:4** And my speech and my preaching were not with persuasive words of human wisdom, but in \_\_\_\_\_ of the Spirit and of \_\_\_\_\_, that your \_\_\_\_\_ should not be in the wisdom of men but in \_\_\_\_\_ of God.

**54 AD: 1 Corinthians 4:20** For the kingdom of God is not in word but in \_\_\_\_\_.

**54 AD: 1 Corinthians 4:17** For this reason I have sent Timothy to you, who is my beloved and faithful son in the Lord, who will remind you of my ways in Christ, as I teach \_\_\_\_\_ in \_\_\_\_\_ church.

**57 AD: Romans 15:19** in mighty \_\_\_\_\_ and \_\_\_\_\_, by the \_\_\_\_\_ of the Spirit of God, so that Jerusalem and round about to Illyricum I have fully preached the gospel of Christ

What do you think were Paul "**ways**" he taught in every church and what was his emphasis when he ministered to them in person?

## **GIFTS! GIFTS! GIFTS!**

**57 AD: Romans 11:29** For the \_\_\_\_\_ and the calling of God are irrevocable.

**57 AD: Romans 12:6** Having then \_\_\_\_\_ differing according to the grace that is given to us, *let us use them: if prophecy, let us prophesy in proportion to our faith;*<sup>7</sup> or ministry, *let us use it in our ministering; he who teaches, in teaching;*<sup>8</sup> he who exhorts, in exhortation;

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he who gives, with liberality; he who leads, with diligence; he who shows mercy, with cheerfulness.

**63 AD: 1 Timothy 4:14** Do not \_\_\_\_\_ **the gift** that is in you, which was given to you by prophecy with the **laying on of the hands** of the \_\_\_\_\_.

### **Not a spirit of Fear**

**67 AD AD: 2 Timothy 1:6** Therefore I remind you to stir up \_\_\_\_\_ God which is in you through the \_\_\_\_\_ on of my hands. 7 **For** God has not given us a spirit of \_\_\_\_\_, but of \_\_\_\_\_ and of love and of a sound mind.

**30 AD: Mark 10:32** Now they were on the road, going up to Jerusalem, and Jesus was going before them; and they were amazed. And as they followed they were \_\_\_\_\_. Then He took the twelve aside again and began to tell them the things that would happen to Him: 33 "Behold, we are going up to Jerusalem, and the Son of Man will be betrayed to the chief priests and to the scribes; and they will condemn Him to death and deliver Him to the Gentiles; 34 and they will mock Him, and scourge Him, and spit on Him, and kill Him. And the third day He will rise again."

**30 AD: Luke 22:54** Having arrested Him, they led Him and brought Him into the high priest's house. But Peter followed at a \_\_\_\_\_. 55 Now when they had kindled a fire in the midst of the courtyard and sat down together, Peter sat among them. 56 And a certain servant girl, seeing him as he sat by the fire, looked intently at him and said, "This man was also with Him." 57 But he denied Him, saying, "Woman, I do not know \_\_\_\_\_." 58 And after a little while another saw him and said, "You also are of them." But Peter said, "Man, I am not!" 59 Then after about an hour had passed, another confidently affirmed, saying, "Surely this fellow also was with Him, for he is a Galilean." 60 But Peter said, "Man, I do not know what you are saying!" Immediately, while he was still speaking, the rooster crowed. 61 And the Lord turned and \_\_\_\_\_ at Peter. And Peter remembered the word of the Lord, how He had said to him, "Before the rooster crows, you will deny Me three times." 62 So Peter went out and wept bitterly.

**30 AD: John 20:19** Then, the same day at evening, being the first day of the week, when the doors were \_\_\_\_\_ where the disciples were assembled, for fear of the Jews, Jesus came and stood in the midst, and said to them, "Peace be with you."

**30 AD: John 20:26** And after eight days His disciples were again inside, and Thomas with them. Jesus came, the doors being \_\_\_\_\_, and stood in the midst, and said, "Peace to you!"

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If the first time Jesus appeared to his disciples after His resurrection on Sunday 8 days later would have been on Monday. Do you think they did any type of celebration, worship service, Lord's Supper, etc... on the Sunday prior (the 7<sup>th</sup> day after His resurrection)?

Since the sealed tomb had been rolled away and the body of Jesus missing what do you think the rulers of the Jews and the Roman government were doing during these eight days that made the disciples fear and keep the doors locked? Why were the disciples afraid and from whom?

### After the Resurrection, before the Accession

**30 AD: John 21:1** After these things Jesus showed Himself again to the disciples at the Sea of Tiberias (70 miles away from Jerusalem), and in this way He showed Himself: 2 Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of His disciples were together. 3 Simon Peter said to them, "I am going \_\_\_\_\_." They said to him, "We are going with you also." They went out and immediately got into the boat, and that night they caught nothing.

**John 21:15** So when they had eaten breakfast, Jesus said to Simon Peter, "Simon, son of Jonah, do you love Me more than \_\_\_\_\_?" He said to Him, "Yes, Lord; You know that I love You." He said to him, "Feed My lambs." 16 He said to him again a second time, "Simon, son of Jonah, do you love Me?" He said to Him, "Yes, Lord; You know that I love You." He said to him, "Tend My sheep." 17 He said to him the third time, "Simon, son of Jonah, do you love Me?" Peter was grieved because He said to him the third time, "Do you love Me?" And he said to Him, "Lord, You know all things; You know that I love You." Jesus said to him, "\_\_\_\_\_ My sheep.

Read: **Luke 5:1-11** What did they do in verse 11?

In your own thoughts and words describe the state of the disciples from the time going to Jerusalem to the time they went fishing?

### The Promise of the Father

**30 AD: Luke 24:48** And you are witnesses of these things. 49 Behold, I send the Promise of My Father upon you; but tarry in the city of Jerusalem until you are \_\_\_\_\_ with \_\_\_\_\_ from on high."

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**30 AD: Acts 1:8** But you shall receive \_\_\_\_\_ when the \_\_\_\_\_ has come upon you; and you shall be \_\_\_\_\_ to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth."

## Day of Pentecost

**30 AD: Acts 2:32** This Jesus God has raised up, of which we are all \_\_\_\_\_. 33 Therefore being exalted to the right hand of God, and having received from the Father the \_\_\_\_\_ of the Holy Spirit, He poured out this which you now see and \_\_\_\_\_.

## At the Temple

**30 AD: Acts 3:14** But \_\_\_\_\_ denied the Holy One and the Just, and asked for a murderer to be granted to \_\_\_\_\_, 15 and killed the Prince of life, whom God raised from the dead, of which we are \_\_\_\_\_

## The Rulers

**30 AD: Acts 4:5** And it came to pass, on the next day, that their \_\_\_\_\_, elders, and scribes, 6 as well as Annas the high priest, Caiaphas, John, and Alexander, and as many as were of the family of the high priest, were gathered together at Jerusalem. 7 And when they had set them in the midst, they asked, "By what power or by what name have you done this?" 8 Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders of Israel: 9 If we this day are judged for a good deed done to a helpless man, by what means he has been made well, 10 let it be known to you all, and to all the people of Israel, that by the name of \_\_\_\_\_ of Nazareth, whom \_\_\_\_\_ crucified, whom God raised from the dead, by Him this man stands here before you whole. 11 This is the 'stone which was rejected by you builders, which has become the chief cornerstone.' 12 Nor is there salvation in any other, for there is no other name under heaven given among men by which we must be saved." 13 Now when they saw the \_\_\_\_\_ of Peter and John, and perceived that they were uneducated and untrained men, they marveled. And they realized that they had been with Jesus.

## Prayer Meeting

**30 AD: Acts 4:29** Now, Lord, look on their threats, and grant to Your servants that with all \_\_\_\_\_ they may speak Your \_\_\_\_\_, 30 by stretching out Your \_\_\_\_\_ to heal, and that \_\_\_\_\_ and wonders may be done through the name of Your holy Servant

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Jesus." 31 And when they had prayed, the place where they were assembled together was shaken; and they were all \_\_\_\_\_ with the Holy Spirit, and they spoke the word of God with \_\_\_\_\_.

When they prayed for boldness how did God answer their prayer?

### Solomon's Porch

**30 AD: Acts 5:12** And \_\_\_\_\_ of the apostles **many** \_\_\_\_\_ and wonders were done among the people. And they were all with one accord in Solomon's Porch. <sup>13</sup> Yet none of the rest dared join them, but the people esteemed them highly. <sup>14</sup> And **believers** were increasingly added to the Lord, multitudes of both men and women, <sup>15</sup> so that they brought the sick out into the streets and laid *them* on beds and couches, that at least the **shadow** of Peter passing by might fall on some of them. <sup>16</sup> Also a multitude gathered from the surrounding cities to Jerusalem, bringing sick people and those who were tormented by unclean spirits, and they were all healed.

The above passage does not say they believers were water baptized. Does that mean they were not?

What signs and wonders are done through the laying on of hands? (See Acts 8:17,18; 9:17; 19:6; 2 Tim 1:6; 1 Cor 14:22; Mark 16:17,20)

### The Council

**30 AD: Acts 5:27** And when they had brought them, they set them before the \_\_\_\_\_. And the high priest asked them, 28 saying, "Did we not strictly command you not to teach in this name? And look, you have filled Jerusalem with your doctrine, and intend to bring this Man's blood on us!" 29 But \_\_\_\_\_ and the other apostles answered and said: "We ought to obey God rather than men. 30 The God of our fathers raised up Jesus whom \_\_\_\_\_ murdered by hanging on a tree. 31 Him God has exalted to His right hand to be Prince and Savior, to give repentance to Israel and forgiveness of sins. 32 And we are His \_\_\_\_\_ to these things, and so also is the \_\_\_\_\_ whom God has given to those who obey Him."

Describe in your own words and thoughts the transformation of the Apostles after the Day of Pentecost:

### In Iconium

**48 AD: Acts 13:49** And the word of the Lord was being spread throughout all the region. <sup>50</sup> But the Jews stirred up the devout and prominent women and the chief men of the city,

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raised up persecution against Paul and Barnabas, and expelled them from their region. <sup>51</sup> But they shook off the dust from their feet against them, and came to Iconium. <sup>52</sup> And the \_\_\_\_\_ were \_\_\_\_\_ with joy and with the Holy Spirit.

What was the command of Jesus in the Great Commission – See Matthew 28:18-20

The above passage does not mention water baptism, does that mean the disciples in verse 52 were not?

How does someone get filled with joy?

What is the evidence or sign of joy?

What is the evidence or sign of being filled with the Holy Spirit?

(See John 4:13,14; 7:37-39; Acts 2:4; 9:17;10:44-47; 11:15-17; 19:6)

**48 AD: Acts 14:1** Now it happened in Iconium that they went together to the synagogue of the Jews, and so spoke that a great multitude both of the Jews and of the Greeks believed. <sup>2</sup> But the unbelieving Jews stirred up the Gentiles and poisoned their minds against the brethren. <sup>3</sup> Therefore they stayed there a long time, speaking boldly in the Lord, who was bearing witness to the word of His grace, granting **signs and wonders to be done by their \_\_\_\_\_**.

What signs and wonders are done through the laying on of hands? (See Acts 8:17,18; 9:17; 19:6; 2 Tim 1:6; 1 Cor 14:22; Mark 16:17,20)

### **38 Years After Pentecost**

**68 AD: Jude 1:20** But \_\_\_\_\_, beloved, \_\_\_\_\_ yourselves up on your most holy faith, \_\_\_\_\_ in the Holy Spirit,

Is praying in the Holy Spirit listed as the manifestation of the Spirit in 1 Corinthians 12:7

**James 5:13** Is anyone among you \_\_\_\_\_? Let him \_\_\_\_\_. Is anyone cheerful? Let him sing psalms.

According to the **1 Corinthians 14:4** what happens to a person when they pray in tongues?

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What is the connection between **James 5:13**, **Jude 1:20** and **1 Corinthians 14:4**

**68 AD: Hebrews 2:3** how shall we escape if we neglect so great a salvation, which at the first began to be spoken by the Lord, and was confirmed to us by those who heard Him, 4 God also bearing witness both with signs and wonders, with various miracles, and \_\_\_\_\_ of the Holy Spirit, according to His own \_\_\_\_\_?

Do you believe the God has stop bearing witness to His Word with signs and wonders, with various miracles, and gifts of the Holy Spirit, according to His own will? **WHY?**

**68 AD:** (38 years after Pentecost) **Hebrews 6:1** Therefore, leaving the discussion of the elementary principles of Christ, let us go on to perfection, not laying again the foundation of repentance from dead works and of faith toward God, 2 \_\_\_\_\_, \_\_\_\_\_ of resurrection of the dead, and of eternal judgment.

Did the writer of Hebrews make up the elementary principles of Christ as a new teaching in 68 AD? Explain your answer in your own words and thoughts:

What does the word “elementary” mean?

What does the word “principles” mean?

What is the purpose of a “foundation”?

The elementary principles are of who?

a. a denomination   b. a church   c. a theology   d. of Christ

**Hebrews 13:8** Jesus Christ *is* the \_\_\_\_\_ yesterday, today, and forever.

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## WATER OF LIFE:

**27 AD: John 4:10** Jesus answered and said to her, "If you knew the \_\_\_\_\_ of God, and who it is who says to you, 'Give Me a drink,' you would have asked Him, and He would have given you \_\_\_\_\_ water."

**27 AD: John 4:13** Jesus answered and said to her, "Whoever drinks of this water will thirst again,<sup>14</sup> but whoever drinks of the water that I shall give him will never thirst. But the - \_\_\_\_\_ that I shall give him will become in him a fountain of water springing up into everlasting life."

**27 AD: John 7:37** On the last day, that great *day* of the feast, Jesus stood and cried out, saying, "If anyone \_\_\_\_\_, let him come to Me and drink.<sup>38</sup> He who believes in Me, as the Scripture has said, out of his heart will flow rivers of \_\_\_\_\_."<sup>39</sup> But this He spoke concerning the \_\_\_\_\_, whom those believing in Him would receive; for the Holy Spirit was not yet *given*, because Jesus was not yet glorified.

**95 AD: Revelation 21:6** - And He said to me, "It is done! I am the Alpha and the Omega, the Beginning and the End. I will give of the fountain of the \_\_\_\_\_ of life freely to him who \_\_\_\_\_."

**95 AD: (45 years after Pentecost) Revelation 22:17** - And the Spirit and the bride say, "Come!" And let him who hears say, "Come!" And let him who \_\_\_\_\_ come. Whoever desires, let him take the water of \_\_\_\_\_ freely.

How many years between John 7:37 & Revelations 22:17?

**711 BC: Isaiah 44:3** - For I will pour \_\_\_\_\_ on him who is \_\_\_\_\_, And floods on the dry ground; I will pour My \_\_\_\_\_ on your descendants, And My blessing on your \_\_\_\_\_;

**Acts 2:17** *'And it shall come to pass in the last days, says God, That I will \_\_\_\_\_ of My Spirit on all flesh; Your \_\_\_\_\_ and your \_\_\_\_\_ shall prophesy, Your young men shall see visions, Your old men shall dream dreams.*

**Acts 2:38** Then Peter said to them, "Repent, and let every one of you be baptized in the name of Jesus Christ for the remission of sins; and you shall receive the gift of the Holy Spirit.<sup>39</sup> For **the promise is to you and to your \_\_\_\_\_**, and to all who are afar off, as many as the Lord our God will call."

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## THE GREAT COMMISSION

**30 AD: Matthew 28:18** And Jesus came and spoke to them, saying, "All authority has been given to Me in heaven and on earth. 19 Go therefore and \_\_\_\_\_ of all the nations, \_\_\_\_\_ them in the name of the Father and of the Son and of the Holy Spirit, 20 \_\_\_\_\_ them to observe all things that I have \_\_\_\_\_ you; and lo, I am with you always, even to the end of the age." Amen.

**30 AD: Luke 24:45** And He \_\_\_\_\_ their understanding, that they might \_\_\_\_\_. 46 Then He said to them, "Thus it is \_\_\_\_\_, and thus it was necessary for the Christ to suffer and to rise from the \_\_\_\_\_ the third day, 47 and that \_\_\_\_\_ and remission of sins should be preached in His name to all nations, beginning at Jerusalem. 48 And you are witnesses of these things. 49 Behold, I send the \_\_\_\_\_ of My Father upon you; but tarry in the city of Jerusalem until you are endued with \_\_\_\_\_ from on high."

**30 AD: Mark 16:15** - And He (Jesus) said to them, " \_\_\_\_\_ into all the world and \_\_\_\_\_ the gospel to every creature. 16 He who believes and is \_\_\_\_\_ will be saved but he who does not believe will be condemned. 17 And these \_\_\_\_\_ will follow those who believe: In My name they will cast out demons; they will speak with new \_\_\_\_\_; 18 they will take up serpents; and if they drink anything deadly, it will by no means hurt them; they will \_\_\_\_\_ on the sick, and they will recover." 19 So then, after the Lord had spoken to them, He was received up into heaven, and sat down at the right hand of God. 20 And they went out and \_\_\_\_\_ everywhere, the Lord working with them and confirming the word through the accompanying \_\_\_\_\_. Amen.

Who will speak with new tongues?

**30 AD: Acts 1:8** – (Jesus said) But you shall receive \_\_\_\_\_ when the Holy Spirit has come upon you; and you shall be \_\_\_\_\_ to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth."

- **NOTE:** From Jerusalem: Samaria (42 miles) - Caesarea (70 miles) - Damascus (150 miles) – Derbe/Lystra (450 miles) – Ephesus (600 miles) – Corinth (800 miles)

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## THE PROMISE & THE GIFT OF HOLY SPIRIT

**Luke 24:49** Behold, I send **the \_\_\_\_\_ of My Father** upon you; but tarry in the city of Jerusalem until you are endued with power from on high."

**Acts 1:4** And being assembled together with *them*, He commanded them not to depart from Jerusalem, but to wait for **the \_\_\_\_\_ of the Father**, "which," *He said*, "you have heard from Me; <sup>5</sup> for John truly baptized with water, but you shall be \_\_\_\_\_ with the Holy Spirit not many days from now."

**Acts 2:33** Therefore being exalted to the right hand of God, and having received from the Father **the \_\_\_\_\_ of the Holy Spirit**, He poured out this which you **now \_\_\_\_\_ and \_\_\_\_\_**.

**Acts 2:38** Then Peter said to them, "\_\_\_\_\_, and let every one of you be \_\_\_\_\_ in the name of Jesus Christ for the remission of sins; and you shall receive \_\_\_\_\_ of the Holy Spirit. <sup>39</sup> For **the \_\_\_\_\_** is to you and to your children, and to all who are afar off, as many as the Lord our God will call."

**Acts 10:44** While Peter was still speaking these words, the Holy Spirit fell upon all those who heard the word. <sup>45</sup> And those of the circumcision who believed were astonished, as many as came with Peter, because the \_\_\_\_\_ of the Holy Spirit had been poured out on the Gentiles also. <sup>46</sup> For they heard them speak with tongues and magnify God. Then Peter answered,

**Acts 11:15** And as I began to speak, the Holy Spirit fell upon them, as upon us at the beginning. <sup>16</sup> Then I remembered the word of the Lord, how He said, 'John indeed baptized with water, but you shall be \_\_\_\_\_ with the Holy Spirit.' <sup>17</sup> If therefore God gave them the same \_\_\_\_\_ as *He gave* us when we believed on the Lord Jesus Christ, who was I that I could withstand God?"

**Galatians 3:14** that the blessing of Abraham might come upon **the Gentiles in Christ Jesus**, that we might receive **the \_\_\_\_\_ of the Spirit through \_\_\_\_\_**.

What is "the promise"?

What are the steps to receive a promise by God?

Have you received the Promise of the Father?

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**James 1:17** Every \_\_\_\_\_ gift and every \_\_\_\_\_ gift is from above, and comes down from the \_\_\_\_\_ of lights, with whom there is no variation or shadow of turning.

**28 AD: Luke 11:5** And He said to them, "Which of you shall have **a friend**, and go to him at midnight and say to him, 'Friend, lend me three \_\_\_\_\_; <sup>6</sup> for **a friend** of mine has come to me on his journey, and I have nothing to set before him'; <sup>7</sup> and he will answer from within and say, 'Do not trouble me; the door is now shut, and my children are with me in bed; I cannot rise and give to you'? <sup>8</sup> I say to you, though he will not rise and give to him because he is his **friend**, yet because of his \_\_\_\_\_ he will rise and give him as many as he needs.

**28 AD: Luke 11:9** (JESUS) " \_\_\_\_\_ I say to you, ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. <sup>10</sup> For everyone who asks receives, and he who seeks finds, and to him who knocks it will be opened. <sup>11</sup> If a son asks for bread from any father among you, will he give him a \_\_\_\_\_? Or if he asks for a fish, will he give him a **serpent** instead of a fish? <sup>12</sup> Or if he asks for an egg, will he offer him a **scorpion**? <sup>13</sup> If you then, being evil, know how to give **good** \_\_\_\_\_ to your children, how much more will your heavenly **Father give the Holy Spirit to those who \_\_\_\_\_ Him!**"

Why do you have to ask for the gift of the Holy Spirit and who do you ask?

If you are not baptized in the Holy Spirit what are you going to do about it? Write out your action plan:

**Hebrews 6:1-2** Therefore, leaving the discussion of the elementary *principles* of Christ, let us go on to perfection, not laying again the foundation of repentance from dead works and of faith toward God, <sup>2</sup> of the doctrine of baptisms, **of laying on of hands**, of resurrection of the dead, and of eternal judgment.

Since the "laying on of hands" is an elementary principle of Christ should it be taught and practiced today?

Is the gift of salvation and the gift of the Holy Spirit the same gift or separate distinct gifts?

Should the Baptism of the Holy Spirit be part of the proclamation and fulfillment of the Great Commission?" (Acts 2:38,39) Explain your answer in your own thoughts and words:

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## ASSIGNMENTS:

REVIEW: Go back and review all your notes and list below the most important things you've learned as a result of completing this study:

1.

2.

3.

ACTION: What actions are you going to take as a result from what you have learned?

1.

2.

3.

SHARE: List the names of three people you will share what you learned and the action steps you are going to be taking.

1.

2.

3.

READ: Get a paperback New Testament that does not have any commentary, start in Matthew and read through it as fast as you can (Don't take more than a month). Carry it with you everywhere you go so you can read it when you have an opportunity. Don't worry about the things you don't understand, just read it cover to cover as quickly as you can.